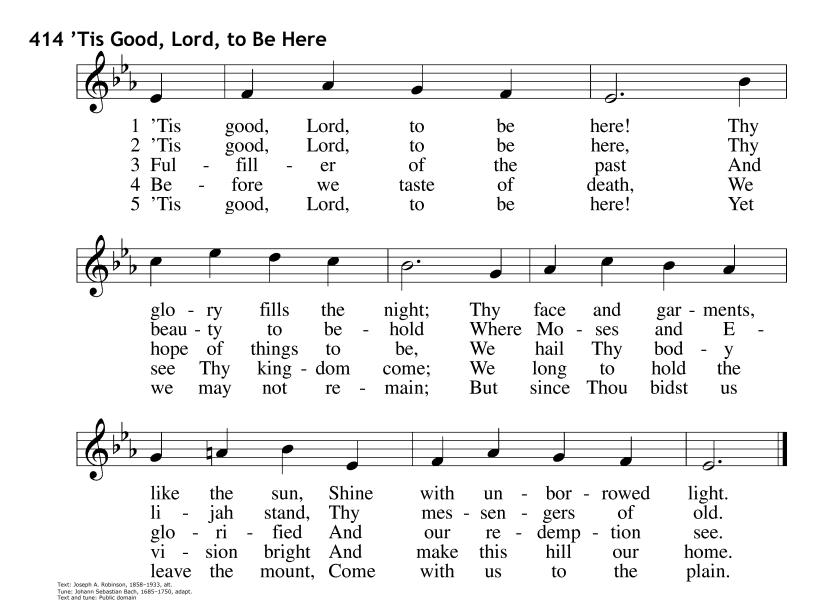
# The Transfiguration of Our Lord

March 2, 2025

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

## Confession and Absolution



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

### Service of the Word

Introit

Psalm 84:1-2, 9, 11; antiphon: v. 4

- P Blessèd are those who dwell in your house,
- **C** ever singing your praise!
- P How lovely is your dwelling place,
- **C** O Lord of hosts!
- P My soul longs, yes, faints for the courts of the Lord;
- my heart and flesh sing for joy to the living God.
- P Behold our shield, O God;
- look on the face of your anointed!
- **P** For the Lord God is a sun and shield; the Lord bestows favor and honor.
- No good thing does he withhold from those who walk uprightly.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P Blessèd are those who dwell in your house,
- ever singing your praise!

**Kyrie** 

LSB 152

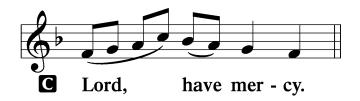
A In peace let us pray to the Lord.



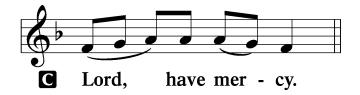
A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



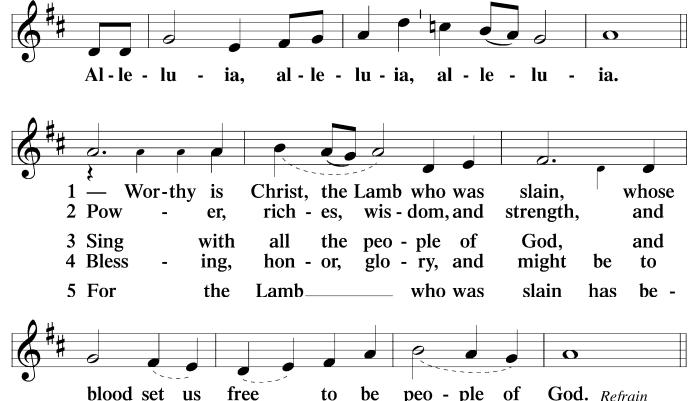
A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

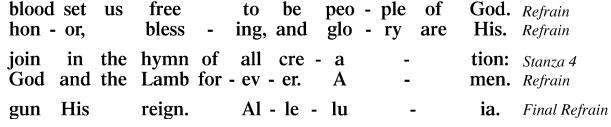


A Help, save, comfort, and defend us, gracious Lord.













# Salutation and Collect of the Day

P The Lord be with you.



- P Let us pray.
- D God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Deuteronomy 34:1-12

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, 3the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." 5So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. 8And the people of Israel wept for Moses in the plains of Moab thirty

days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

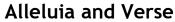
- A This is the Word of the Lord.
- Thanks be to God.

Epistle Hebrews 3:1–6

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God's house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

- A This is the Word of the Lord.
- **C** Thanks be to God.

LSB 156





**Holy Gospel** 

Luke 9:28-36

P The Holy Gospel according to St. Luke, the ninth chapter.



<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, 31 who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. 33 And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup>And when the

voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.



Sit





#### Sermon

Stand
Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

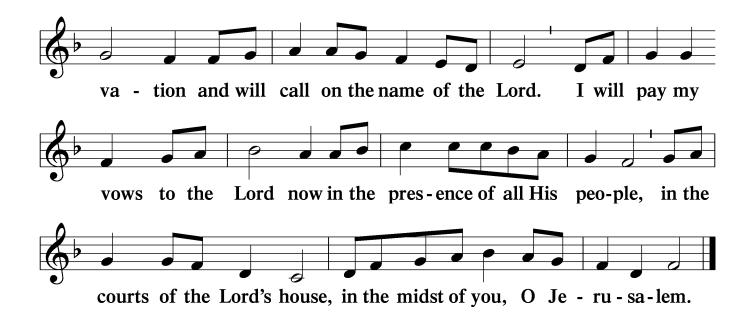
## Prayer of the Church

Sit

# Offering

~ ~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~ ~





Stand

# Service of the Sacrament

Preface LSB 160

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



### **Proper Preface (Full)**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

# C Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

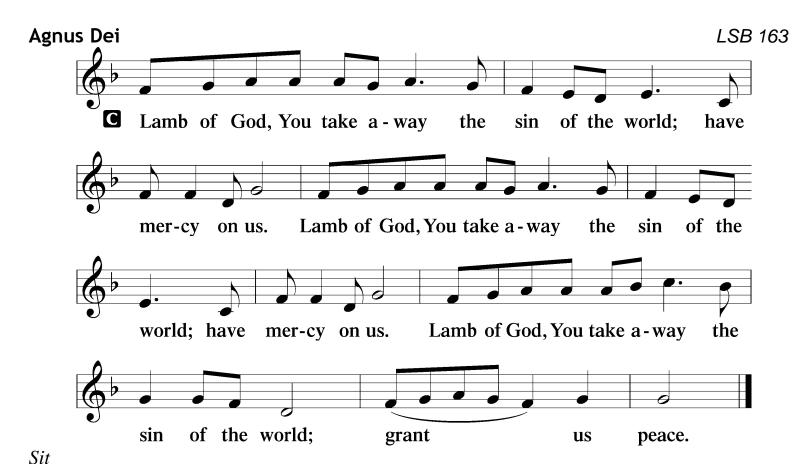
## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

P The peace of the Lord be with you always.





#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ after distributing them to those who come to receive, saying:

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

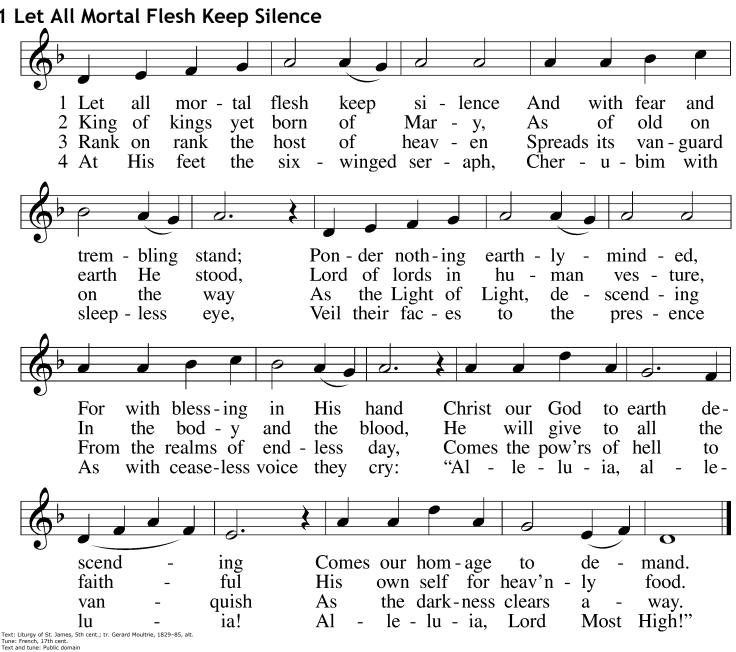
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

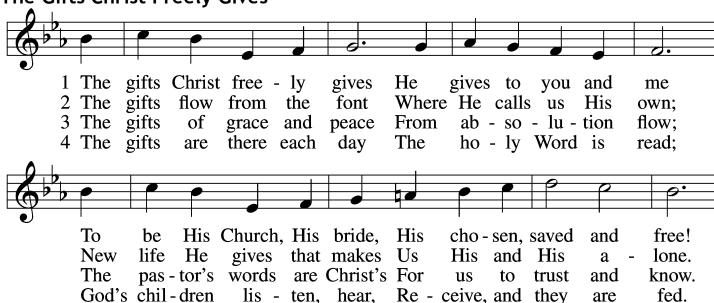
#### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.





### 602 The Gifts Christ Freely Gives





Saints blest with these rich gifts Here He for - gives our sins For - give - ness that need we Christ fills them with Him - self,

chil - dren who Are pro - claim With His wa - ter and Word: Is grant - ed to us there; Blest words that give them life,

are



That they were won by Christ And cling to His strong name. tri - une God Him-self Gives pow'r to call Him Lord. blest Us forth His The Lord of mer - cy sends in care. re - fresh - ing Them for this world's strife. Re - stor - ing and

- 5 The gifts are in the feast, Gifts far more than we see: Beneath the bread and wine Is food from Calvary. The body and the blood Remove our ev'ry sin; We leave His presence in His peace, renewed again.
- 6 All glory to the One Who lavishes such love; The triune God in love

Assures our life above.

His means of grace for us

Are gifts He loves to give;

All thanks and praise for His

Great love by which we live!

Text: Kichard C. Keschi, 1947 Tune: Charles J. Dale, 1842–1912, alk. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110004310 Tunes: Dublic deposite.

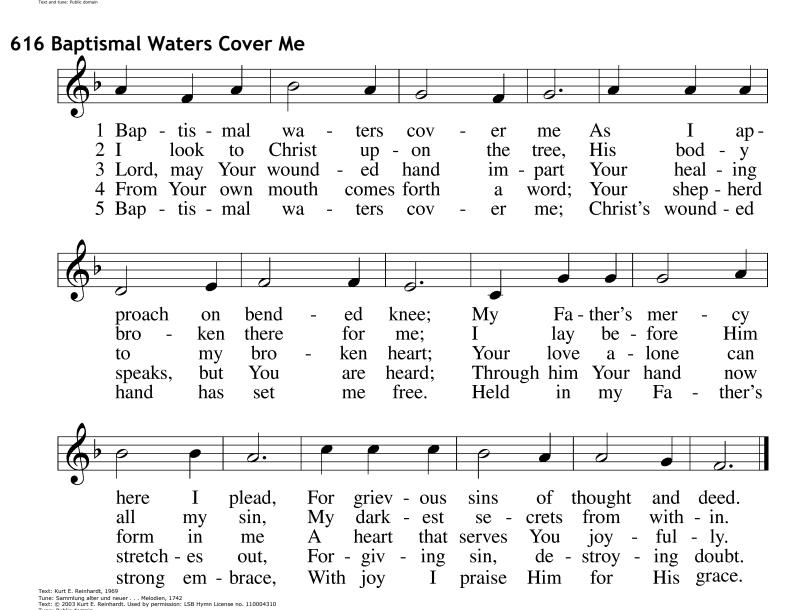




- The words which absolution give
  Are His who died that we might live;
  The minister whom Christ has sent
  Is but His humble instrument.
- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.

- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

Text: Nicolaus Herman, c. 1480-1561; tr. Matthias Loy, 1828-1915, alt. Tune: Jeremiah Clarke, c. 1674-1707







Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu

### **Post-Communion Collect**

 $|\mathbf{A}|$ Let us pray.

> We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Benediction** LSB 166

 $[\mathbf{P}]$ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

peace.







- pass the clouds of glo-ry, Heav-en's voice, the daz-zling light; - ly
- 2 Glimpsed and gone the rev e la-tion, They shall gain and keep its truth,
- trans fig ure our per-ception With the pur est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height! Not by build-ing on the moun-tain An - y shrine or sa - cred booth, And re-cast our life's in-ten-tions To the shape of Your de - signs,



Pe-ter, James, and John fall si-lent, Turn - ing from the sum-mit's rise fol - low-ing the Sav-ior Through the val - ley But by glo - rv Than what lies past Cal-v'ry's hill Till we seek no oth - er



Down-ward toward the shad-owed val-ley Where their Lord has fixed His eyes. test - ing faith's re - sil-ience Through be - tray - al, pain, and loss. And by liv - ing and our dy-ing And our ris - ing by Your will. And our

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Remember! Ash Wednesday is this week! Imposition of Ashes in the office from 7:30 AM-Noon and in the Narthex from **6:15 - 6:45 PM** Ash Wednesday Vespers Service 7:00 PM