Fifth Sunday after the Epiphany

February 9, 2025

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution 940 Holy God, We Praise Thy Name sts. 1–5 1 Ho ly God, praise Thy name; Lord of all, we we 2 Hark! glad The gel choirs les tial hymn An ce -_ a -3 Lo. Join the a _ pos tles' ho _ ly train Thv sa cred -4 Thou King Glo Christ; Son God, art of of ry, vet \triangle 5 Ho Ho ly Fa ther, ho ly Son, ly Spir -_ _ _ it, fore Thee. bow be -All earth Thy ter claim, on scep Cher rais - ing; bim a - phim, bove and ser are u hal - low; Proph - ets swell the glad re - frain. name to of Mar - y. born For sin ri - ficed. us ners sac name Thee; three Though in we es ly one. sence on All heav'n bove a - dore Thee. In fi - nite Thy in a cho - rus Fill heav'ns with In un - ceas ing prais - ing. the white - robed And And the mar - tyrs fol - low, from morn to Trib - u - tar - y, As to death a First to break the Un - di - vid God we claim Thee And. a - dor ed ing, Thy reign. do - main, Ev last ing is vast er -Ho ly, ac - cord: ly, ho Lord! sweet _ ho _ _ ly of Through the set sun the Church song goes on. of Thou pened heav'n faith. bars death. hast to 0 While the bend the knee we mys - y. own ter ext: Latin, c. 4th cent.; German version Kath ine: Katholisches Gesangbuch, 1774, Vienna ext and tune: Public domain e A. Walworth, 1820-1900. alt s Gesangbuch, 1774, Vienna: tr. Cla

Stand

The sign of the cross may be made by all in remembrance of their Baptism. Invocation

- C Amen.

Exhortation

LSB 184

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P

- O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm 71:15–18; antiphon: v. 12

P O God, be not far from me;

• O my God, make haste to help me!

- P My mouth will tell of your righteous acts, of your deeds of salvation all the day,
- **G** for their number is past my knowledge.
- P With the mighty deeds of the Lord GOD I will come;
- **C** I will remind them of your righteousness, yours alone.
- **P** O God, from my youth you have taught me,
- **C** and I still proclaim your wondrous deeds.

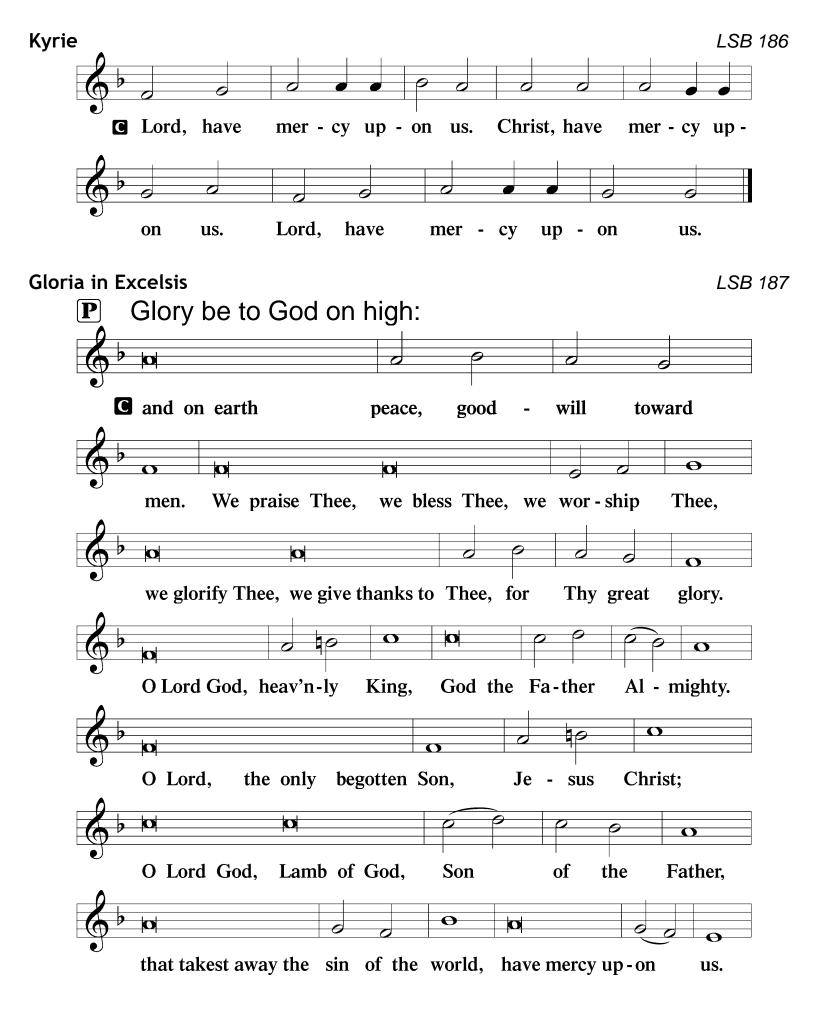
P So even to old age and gray hairs, O God, do not forsake me,

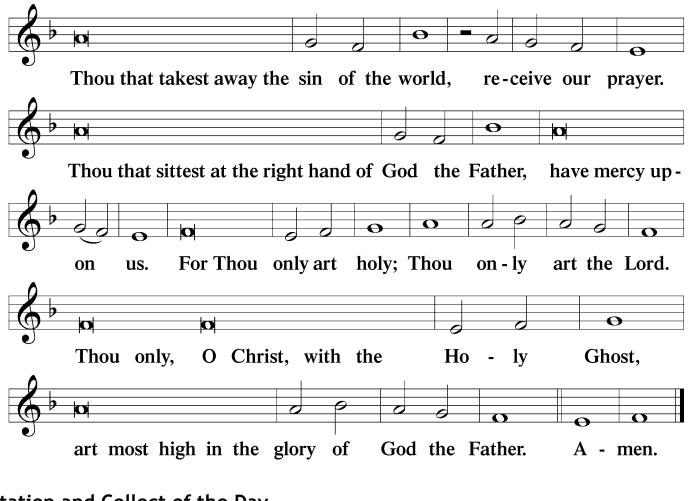
- until I proclaim your might to another generation, your power to all those to come.
- Glory be to the Father and to the Son
 - and to the Holy Spirit;
- as it was in the beginning,

is now, and will be forever. Amen.

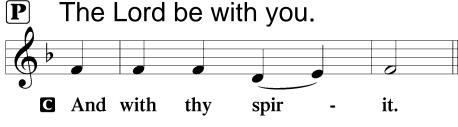
- **P** O God, be not far from me;
- O my God, make haste to help me!

Introit









P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Sit

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle

1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

¹³Therefore, one who speaks in a tongue should pray for the power to interpret. ¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful. ¹⁵What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. ¹⁶Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? ¹⁷For you may be giving thanks well enough, but the other person is not being built up. ¹⁸I thank God that I speak in tongues more than all of you. ¹⁹Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

²⁰Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

- **A** This is the Word of the Lord.
- C Thanks be to God.

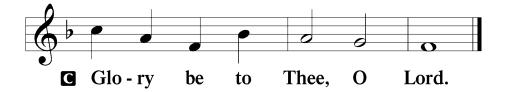
Stand



Holy Gospel

Luke 5:1–11

The Holy Gospel according to St. Luke, the fifth chapter.



¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

Sit



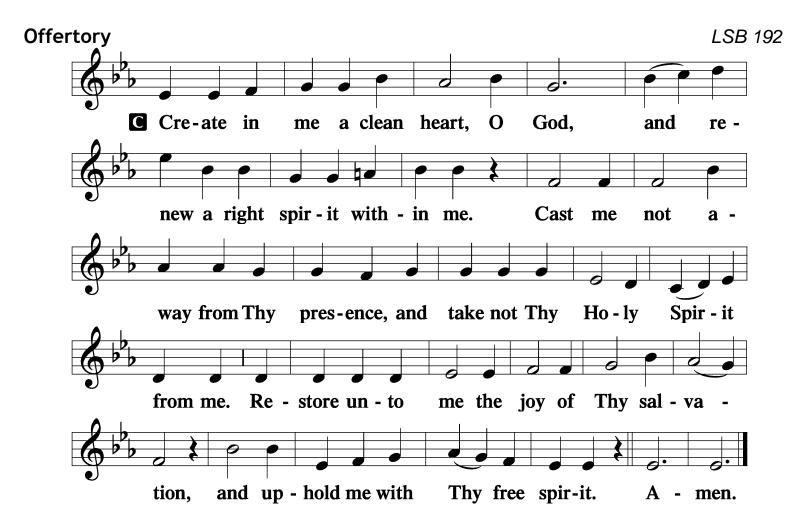
Sermon

Votum

The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

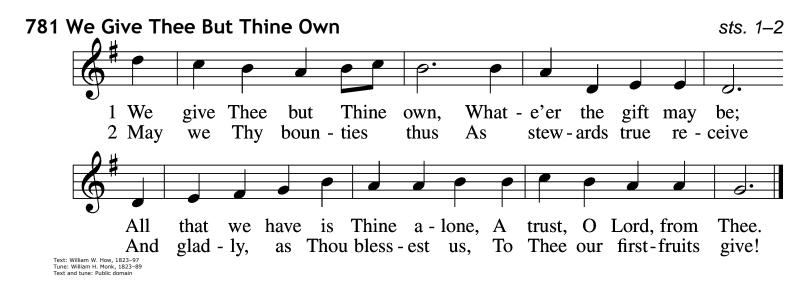
C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



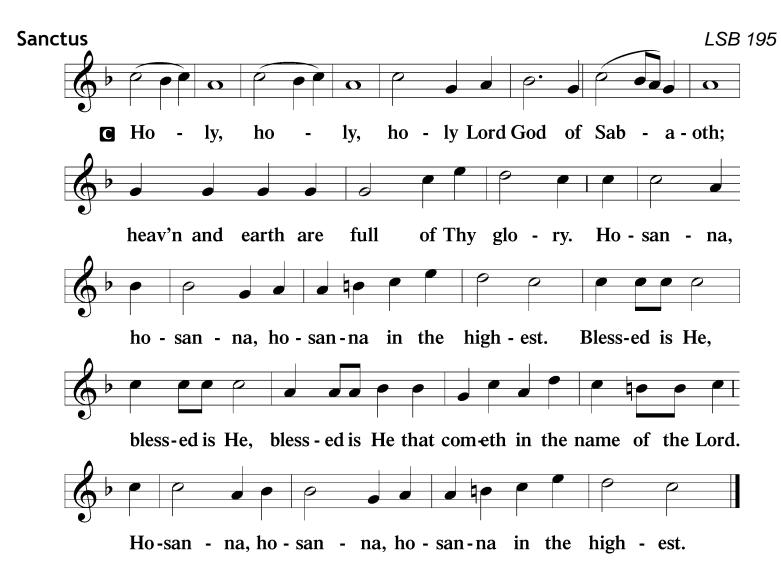
Prayer of the Church

Service of the Sacrament



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

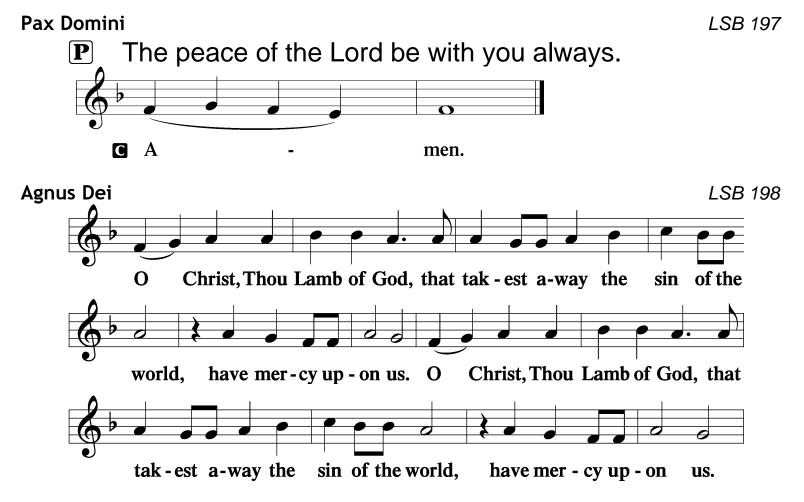
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

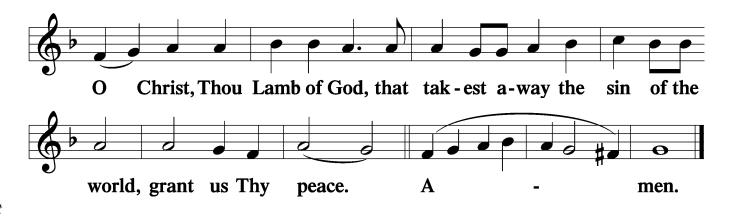
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

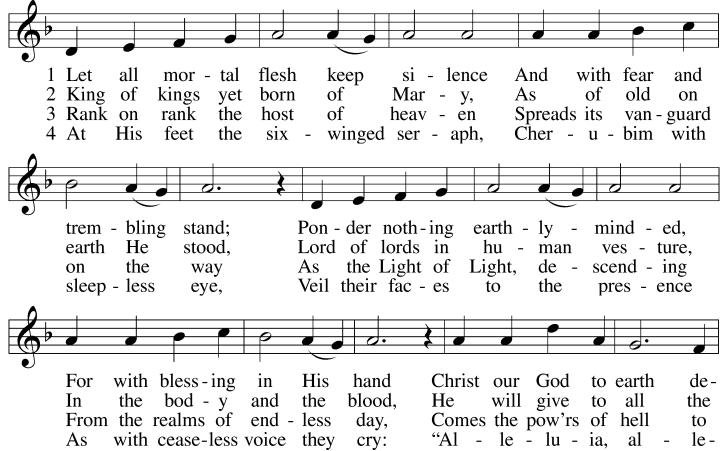
Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

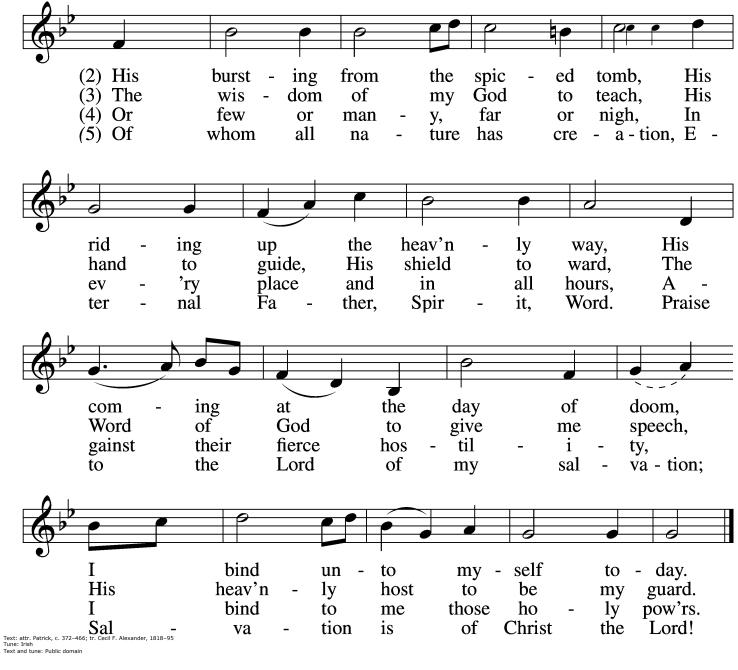
621 Let All Mortal Flesh Keep Silence











627 Jesus Christ, Our Blessed Savior 1 Je Christ, our bless - ed Sav - ior, Turned a - way God's sus -2 AsHis pledge of love un - dy - ing, He, this pre-cious 3 Je here Him - self sus is shar - ing; Heed then how you 4 Praise the Fa - ther. who from heav -То His own this en His wrath for - ev By bit ter grief and er; woe food Gives His the bread. sup - ply - ing, bod with y pre - par - ing, For if do be - lieve, are vou not food Who, giv - en, mend what has to we have done. Ο He the foe. saved us from e vil And with the wine the blood He shed. His judg - ment then shall ceive. you re Gave in _ death His lv Son. to on

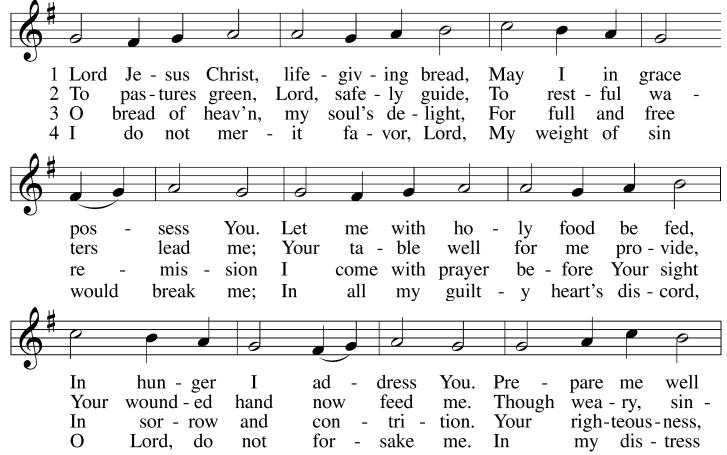
- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying?

And what use this precious food If you yourself were pure and good?"

- If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt. Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 Text (sts. 7, 24–57. 7) and tune: Public domain

625 Lord Jesus Christ, Life-Giving Bread



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Text: Johann Rist, 1607- Tune: Theütsch kirchen a Text and tune: Public dor		Your Your of my	grace cup Your Lord	and of full of	mer heal par mer	- - - -	cy. ing. don. cy!

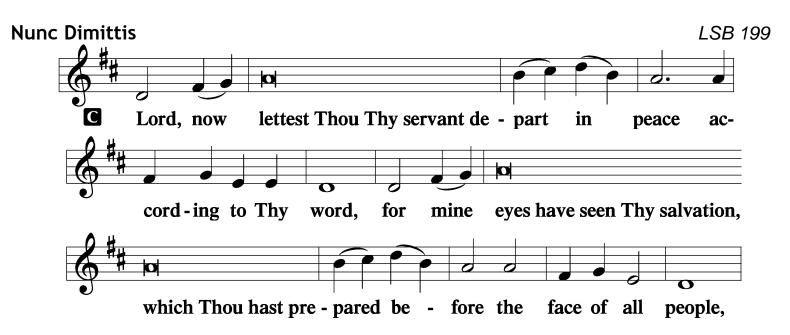
In dismissing the communicants, the following is said:

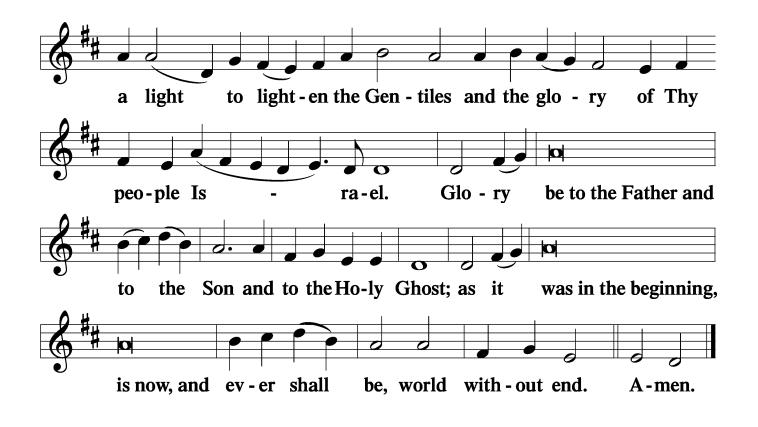
The Dismissal

LSB 199

C Amen.

Stand





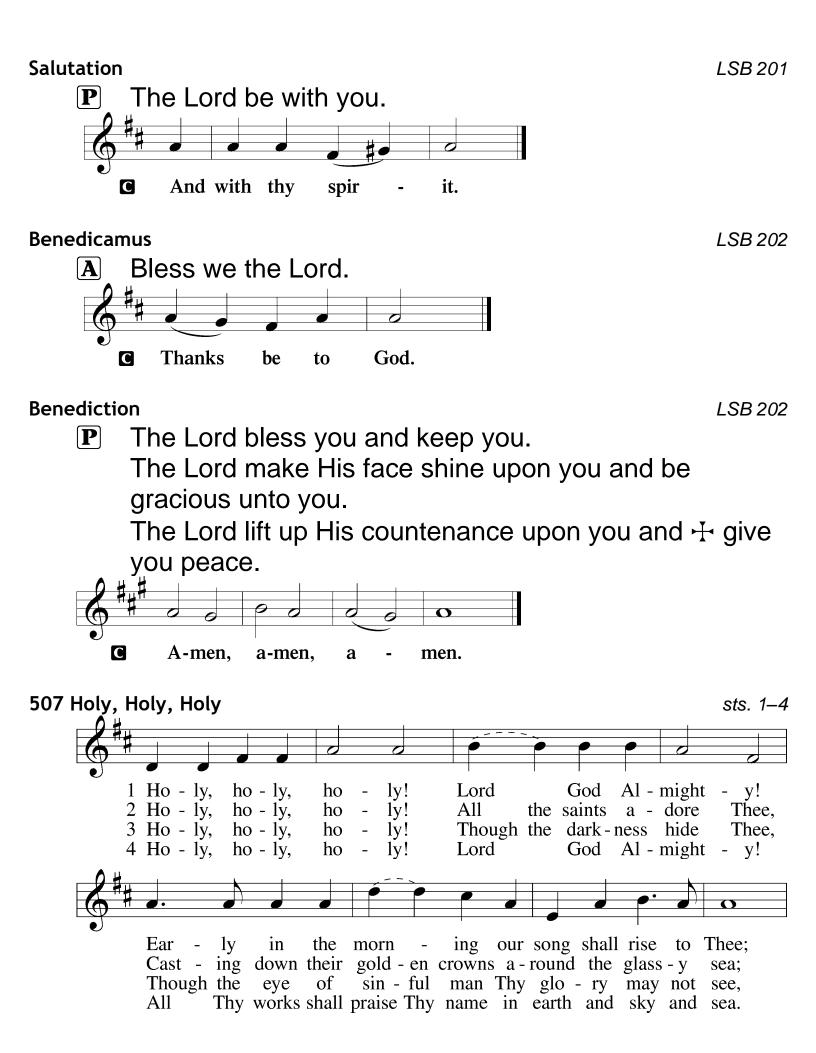
Thanksgiving LSB 200 A O give thanks unto the Lord, for He is good, I and His mercy endureth for - ev - er.

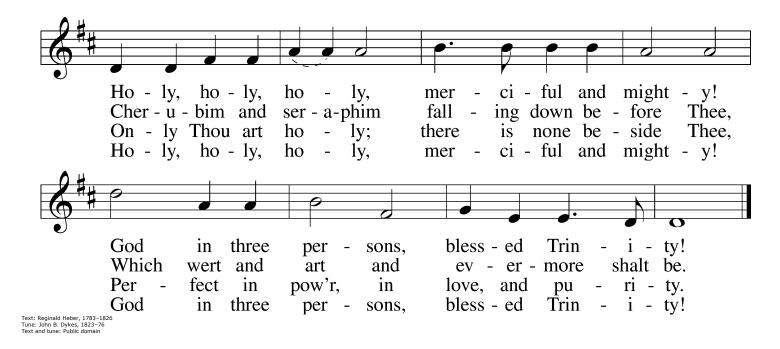
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Acknowledgments

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