When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution

394 Songs of Thankfulness and Praise



Stand

The sign of the cross may be made by all in remembrance of their Baptism. **Invocation**

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- c and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

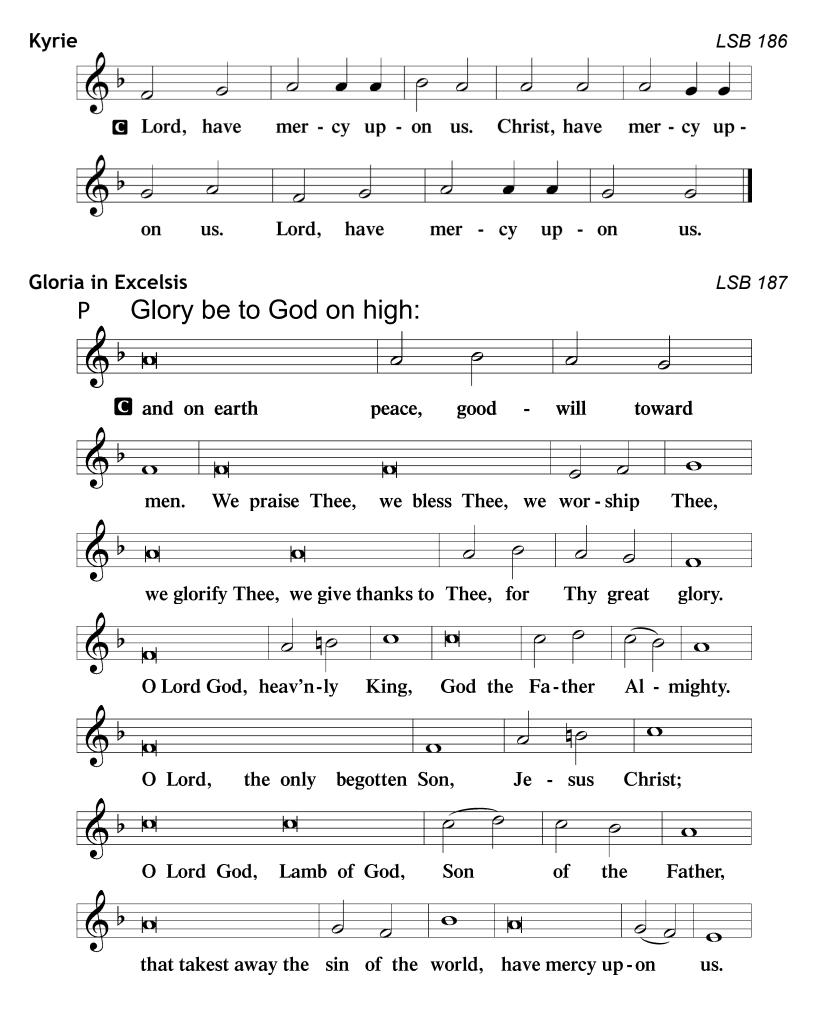
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

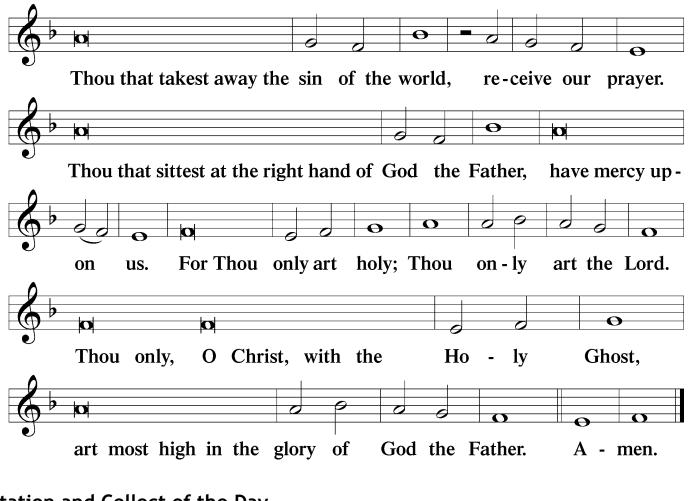
Service of the Word

Introit

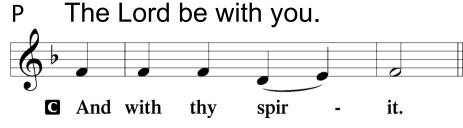
Psalm 119:1–2, 4–5; antiphon: v. 7

- P I will praise you with an upright heart,
- **C** when I learn your just and righteous decrees.
- P Blessèd are those whose way is blameless,
- C who walk in the law of the LORD!
- P Blessèd are those who keep his testimonies,
- C who seek him with their whole heart.
- P You have commanded your precepts
- C to be kept diligently.
- P Oh that my ways may be steadfast
- C in keeping your statutes!
- Glory be to the Father and to the Son and to the Holy Spirit;
- as it was in the beginning,
 - is now, and will be forever. Amen.
- P I will praise you with an upright heart,
- C when I learn your just and righteous decrees.





Salutation and Collect of the Day



P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

⁵Thus says the LORD:

"Cursed is the man who trusts in man and makes flesh his strength,

whose heart turns away from the LORD.

⁶He is like a shrub in the desert, and shall not see any good come.

- He shall dwell in the parched places of the wilderness, in an uninhabited salt land.
- ⁷"Blessed is the man who trusts in the LORD, whose trust is the LORD.

⁸He is like a tree planted by water,

that sends out its roots by the stream,

and does not fear when heat comes,

for its leaves remain green,

and is not anxious in the year of drought,

for it does not cease to bear fruit."

- A This is the Word of the Lord.
- C Thanks be to God.

Epistle

1 Corinthians 15:1–20

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- A This is the Word of the Lord.
- C Thanks be to God.



¹⁷[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰And he lifted up his eyes on his disciples, and said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹"Blessed are you who are hungry now, for you shall be satisfied.

"Blessed are you who weep now, for you shall laugh.

²²"Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴"But woe to you who are rich, for you have received your consolation.

²⁵"Woe to you who are full now, for you shall be hungry.

"Woe to you who laugh now, for you shall mourn and weep.

²⁶"Woe to you, when all people speak well of you, for so their fathers did to the false prophets.



Nicene Creed

C I believe in one God,

the Father Almighty,

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life \top of the world to come. Amen.

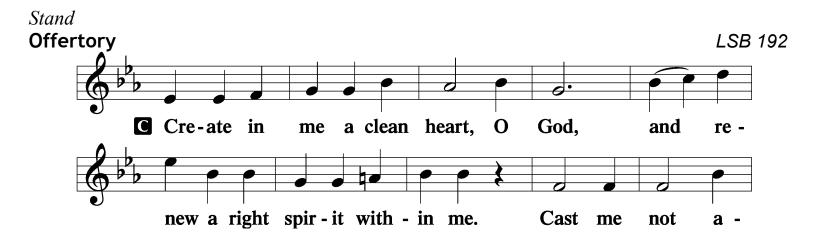
Sit

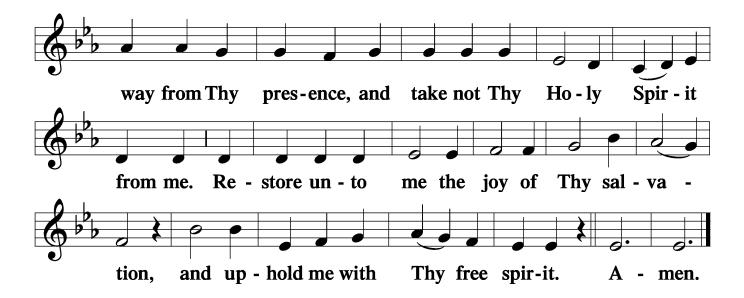
477 Alleluia, Alleluia! Hearts to Heaven 1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise: 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de-feat: God on high: \triangle 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to Sing to God a of glad-ness, Sing to hymn God a hymn of praise; See the an-cient pow'rs of e - vil con - fu - sion and In re-treat: Who has gained the vic - to - ry: Al - le - lu - ia the Sav - ior to who on the cross a vic-tim For the world's sal - va-tion bled— He lives for - ev - er - more, Once He died, and once was bur-ied: Now He Al - le - lu - ia the Spir-it, Fount of to love and sanc-ti - ty! Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead. Je-sus Christ, the world's Re-deem - er, Whom we wor-ship and a - dore. al - le - lu - ia To Al - le - lu - ia. the tri - une Maj - es - ty! Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110004310 Text (sts. 1, 3) and tune: Public domain

Sermon

Votum

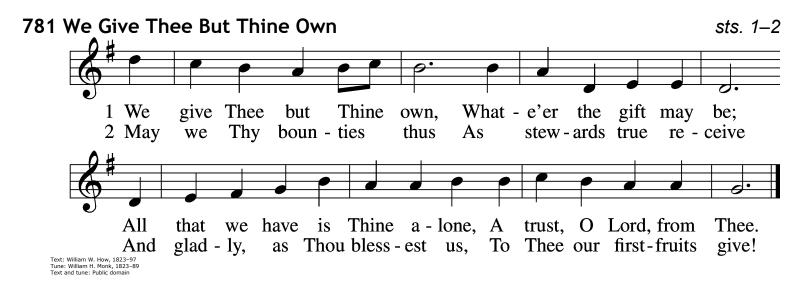
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.





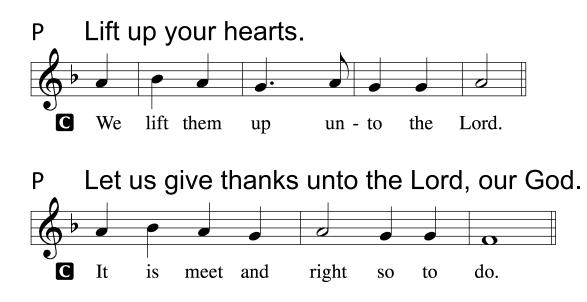
Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



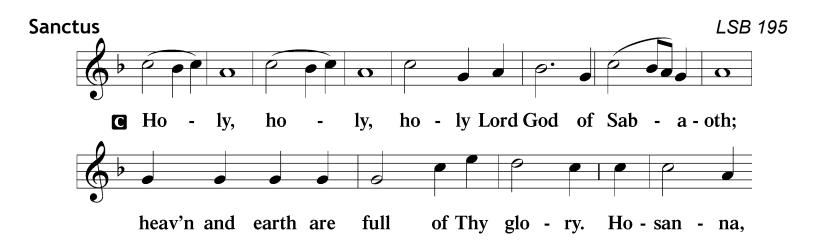
Prayer of the Church

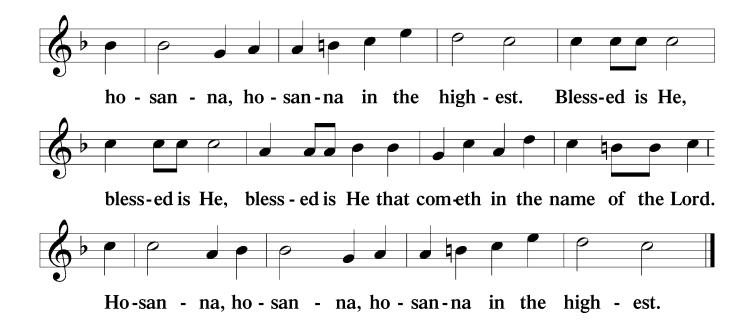




Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Lord's Prayer

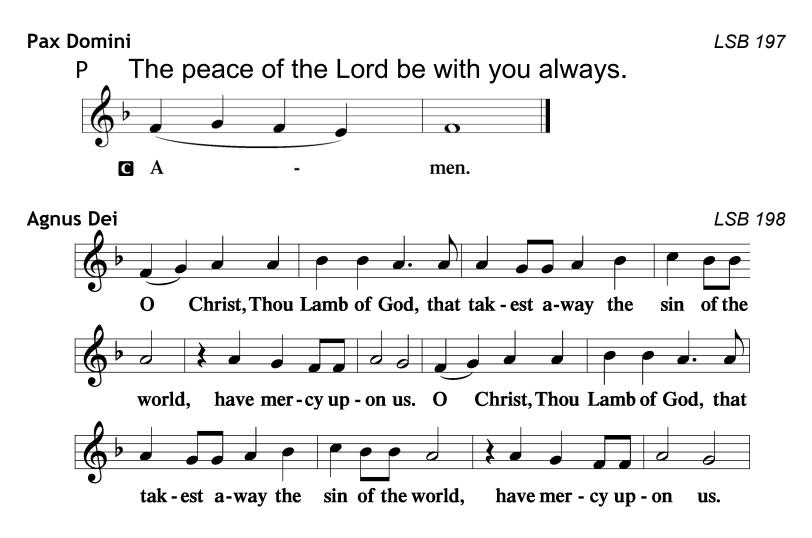
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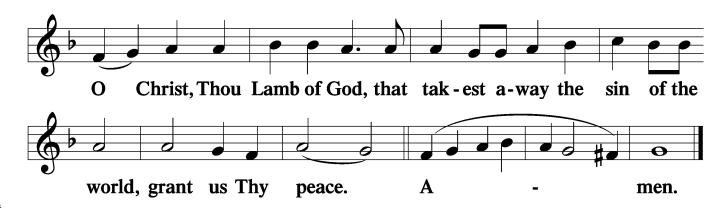
P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

627 Jesus Christ, Our Blessed Savior

| 1 Je - 2 As 3 Je - 4 Praise | His pledge of sus here Hir | iove un - n-self is s | dy - ing, har - ing; | Turned a - v He, this Heed then h To His c | pre - cious now you |
|--------------------------------------|---|---|---|---|----------------------------------|
| wrath food are food | for - ev - er; sup - ply - ing, pre - par - ing, has giv - en, | By His Gives His For if Who, to | | | woe bread, lieve, done, |
| He And His Gave | saved us with the judg - ment in - to | from the wine the then you death His | e - vi blood He shall re on - ly | e shed. e - ceive. | |

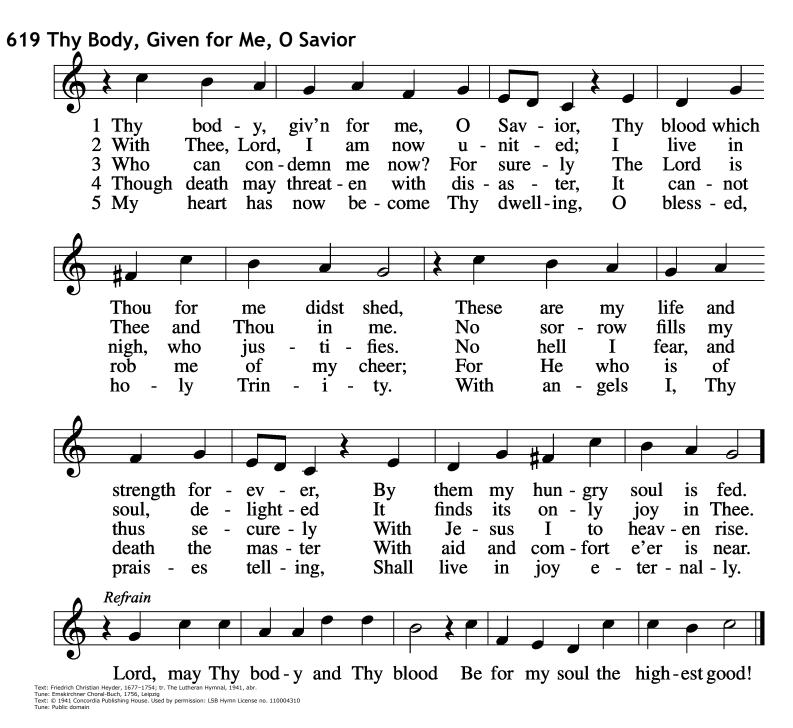
- 5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.
- Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.
- Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.
- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

623 Lord Jesus Christ, We Humbly Pray hum - bly 1 Lord Je Christ, That _ sus we pray we may 2 Give us, who share this won-drous food, Your bod _ У 3 By faith Your Word made us bold To seize has the bod - y, joic 4 One bread, one one Re _ cup, we, ing hum - bly 5 Lord Je sus Christ. we pray: 0 keep us 0 feast You day; Be neath these forms of to on _ bro ken and blood. The ful of Your grate _ peace gift of love re _ told; All that You are we claim Pro ni Your love in our u -_ ty, _ un stead - fast till that day When each will be Your 20 0 En - rich bread and wine with Your di - vine. us grace for -The sins giv'n, cer - tain joys of heirs of heav'n. ceive, And all You here re we are we give. to bring Your scat - tered til You То loved ones home. come In heav - en's high wel - comed and ho - ly feast. guest Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

620 Jesus Comes Today with Healing 1 Je day with heal - ing, Knock - ing sus comes to at my 2 Christ Him - self, the priest pre - sid - ing, Yet bread and in Un - der bread 3 and wine, though low - ly, Ι re - ceive the 4 God de - scends with heav'n - ly Gives Him - self pow - er, to 0 Of door, ap - peal - ing, f'ring par don. grace, and peace. a - bid - ing wine In this ho _ ly sac - ra - ment, Sav - ior ho - ly, Blood and bod giv'n for me, у, this hour____ In this me or di nar - v sign. Him - self He makes And Ι hear His prep а - ra - tion. cup, the Gives the bread of life. bro - ken. And the once - V Who Ver Lamb of God from heav - en, bit - ter to ac - cept His my tongue His pledge re - ceiv - ing, Ι On "Come and bless - ed feast." - tion: taste the in vi ta pre - cious - ken His to Of sa cred cov - e - nant. death was giv - en, Hung the curs - ed tree. up _ on grace, be - liev - ing That His di - vine. Ι love taste

- 5 Let me praise God's boundless favor, Whose own feast of love I savor. Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation, 6 Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain

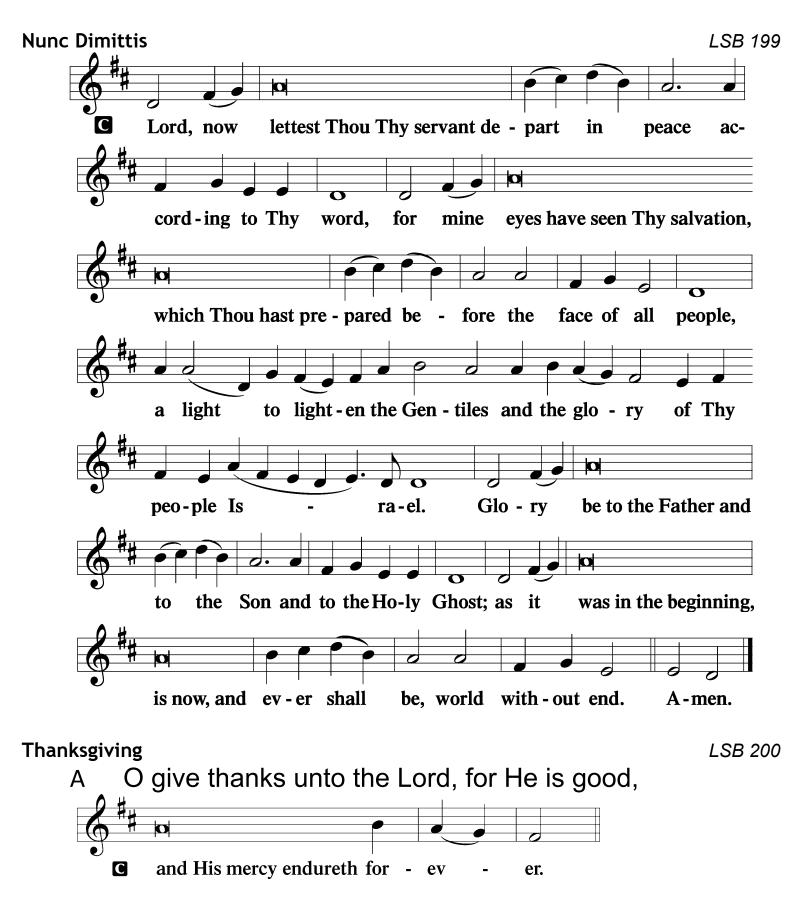


In dismissing the communicants, the following is said: The Dismissal

LSB 199

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

Stand

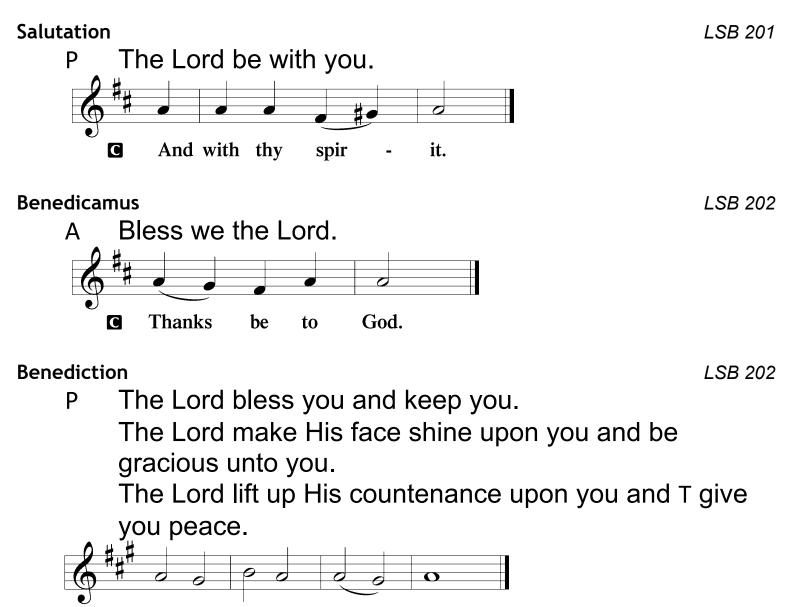


Post-Communion Collect

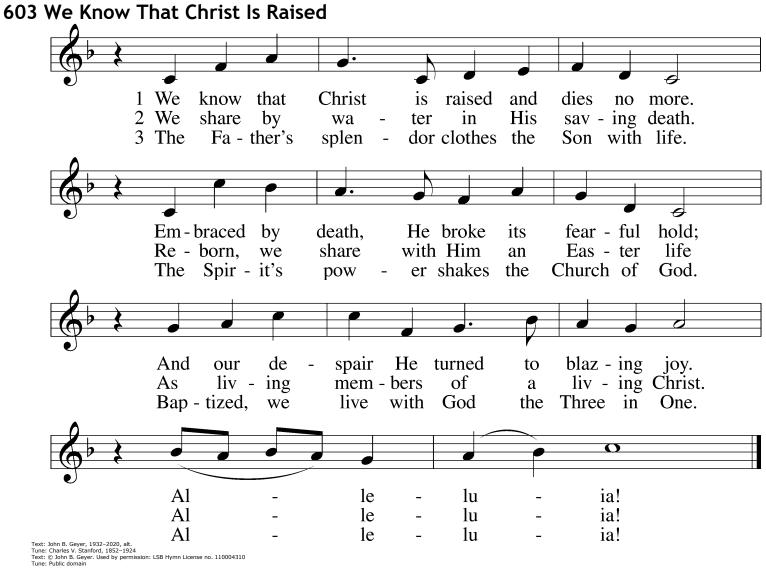
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





C A-men, a-men, a - men.



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