When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

Confession and Absolution



367 Angels from the Realms of Glory

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Exhortation

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

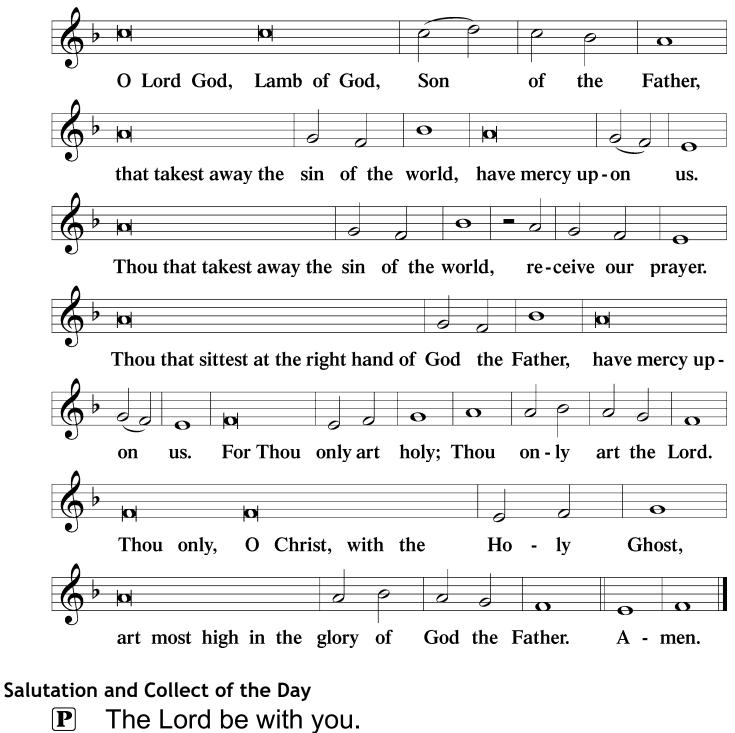
Psalm 98:1–4; antiphon: Isaiah 52:10

- The LORD has bared his holy arm before the eyes of all the nations,
- and all the ends of the earth shall see the salvation of our God.
- P Oh sing to the LORD a new song, for he has done marvelous things!
- G His right hand and his holy arm have worked salvation for him.
- **P** The LORD has made known his salvation;
- C he has revealed his righteousness in the sight of the nations.
- P He has remembered his steadfast love and faithfulness to the house of Israel.
- C All the ends of the earth have seen the salvation of our God.
- P Make a joyful noise to the LORD, all the earth;
- break forth into joyous song and sing praises! Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

- The LORD has bared his holy arm before the eyes of all the nations,
- and all the ends of the earth shall see the salvation of our God.







P Let us pray.

O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 13:1–3a, 11–15

¹The LORD said to Moses, ²"Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."

³Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place....

¹¹"When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, ¹²you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's. ¹³Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. ¹⁴And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the LORD brought us out of Egypt, from the house of slavery. ¹⁵For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Colossians 3:12–17

¹²Put on then, as God's chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A This is the Word of the Lord.

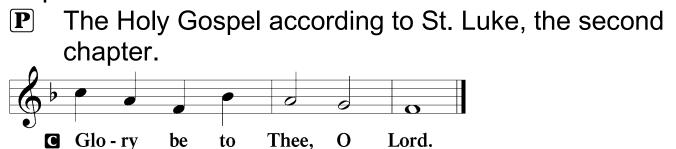
C Thanks be to God.

Stand



Holy Gospel

Luke 2:22-40



²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

²⁹"Lord, now you are letting your servant depart in peace,

according to your word;

³⁰for my eyes have seen your salvation

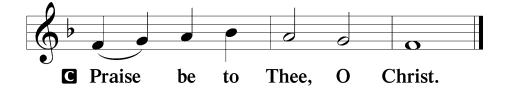
³¹that you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles, and for glory to your people Israel." ³³And his father and his mother marveled at what was said about him. ³⁴And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed ³⁵(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."

³⁶And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, ³⁷and then as a widow until she was eightyfour. She did not depart from the temple, worshiping with fasting and prayer night and day. ³⁸And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

³⁹And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

1 Let all to - geth - er praise God Be _ fore His our leaves 2 He His heav'n - ly ther's throne, Fa -Is born an 3 With - in hides His an earth - born form He all - cre -4 He un - der - takes great ex - change, Puts our a on o - pens heav'n a glo - rious throne; To day He To gain And in - fant small, in man - ger, poor and lone. Lies a light; To all hum - bly cloaks The at - ing serve He us hu - man frame, And in re - turn gives His realm, His us

389 Let All Together Praise Our God

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|---|-------|------|-----|-------|--------|----|-------|-----|-----|-----|--------|--|
| U | give | 115 | His | own | Son, | То | give | 115 | His | own | Son. | |
| | in | a | | - ble | | | 0 | | | | stall. | |
| | splen | -dor | of | | might, | | | | | | might. | |
| | | rv | and | His | name. | | glo - | | | | name. | |

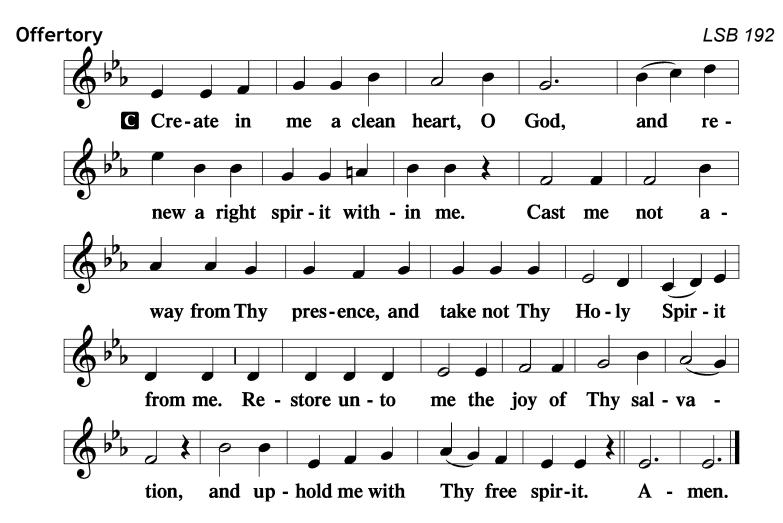
5 He is a servant, I a lord: How great a mystery! How strong the tender Christ Child's love! No truer friend than He, No truer friend than He.

- He is the key and He the door 6 To blessèd paradise; The angel bars the way no more. To God our praises rise, To God our praises rise.
- $\triangle 7$ Your grace in lowliness revealed, Lord Jesus, we adore And praise to God the Father yield And Spirit evermore; xt (sts. 1, 3-7): tr. F. Samuel Janzow, 1913-2001; (st. 2): tr. August Crull, 1845-1923, alt. xt and tume: Nicolaus Herman, c. 1480-1561 xt (sts. 1, 3-7): 5: 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310 xt (st. 2) and tune: Public domain

Sermon

Votum

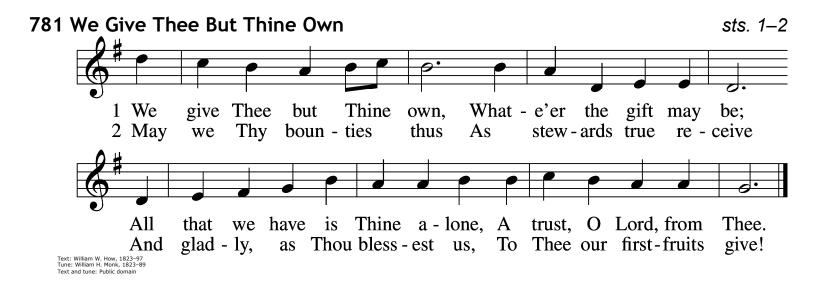
- The peace of God, which passes all understanding, $[\mathbf{P}]$ keep your hearts and minds in Christ Jesus.
- Amen. C



Sit

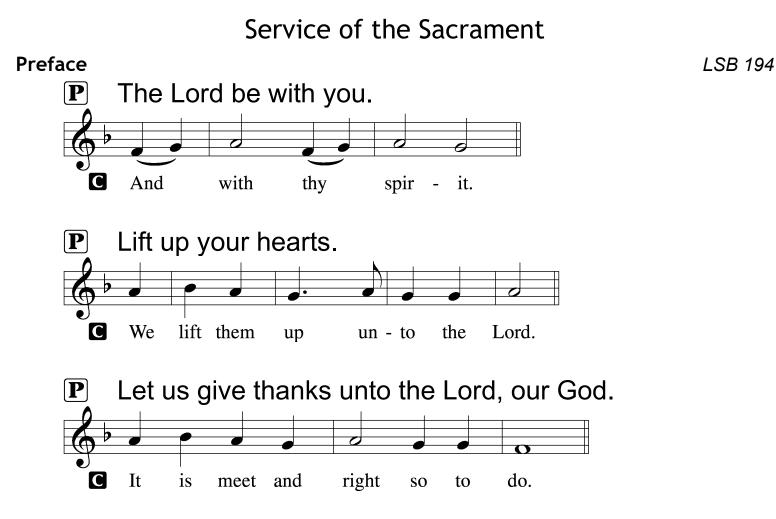
Offering

 \sim drop your offering in the box in the narthex, mail it, use the link on the church website or the Vanco app.



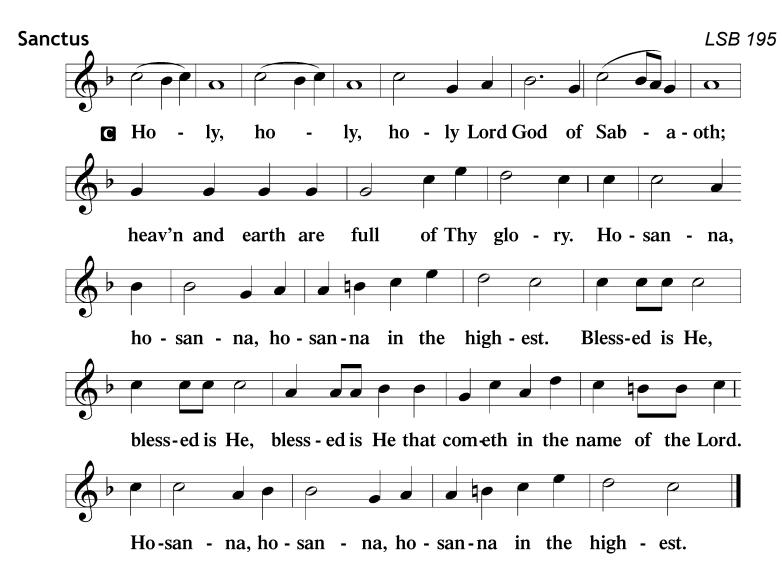
Stand

Prayer of the Church



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

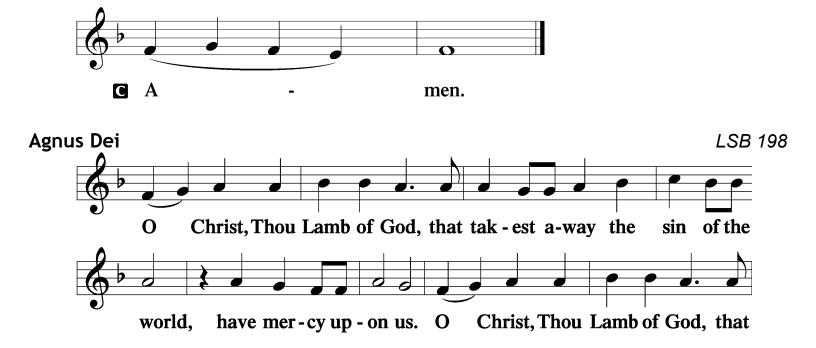
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

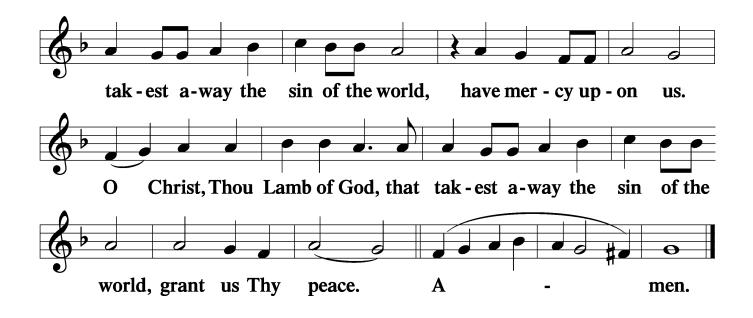
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

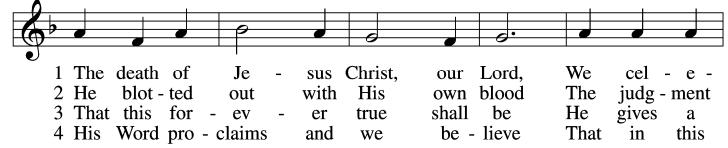
Left Column

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

634 The Death of Jesus Christ, Our Lord



| 6 | | | | 0. | | • | • | 0 | |
|-----------|---|---------------------|----------------|---|------------------------------|---------------------------|-----------------------------|--------------------------|------------------------------------|
| e | brate wi that a sol - em Sup - pe | - gainst 1n guar | us - an | cord; stood; tee: ceive | It For In His | is us this ver - | our He His - y | com full ho bod | - fort a - - ly - y, |
| \$ | in dis tone - ment Sup - per as He | made, A here V | And a We ta | art's sweet all our ste His yer - y | joy debt love blood | and He so s for | hap ful sweet, sin | - Îy | - ness. paid. near. shed. |

- 5 We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."
- 6 They who this word do not believe This food unworthily receive, Salvation here will never find-May we this warning keep in mind!
- 7 But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.
- Help us sincerely to believe 8 That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest. Text (sts. 1-4, 6-8): Haquin Speel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite Tune: Sammlung alter und neuer....Melodien, 1742 Text and tune: Public Admaski



642 O Living Bread from Heaven 1 0 liv ing Bread How You from heav well en, _ My 2 Lord, You here have led me To this most 3 You gave all Ι ed; This food me want can With heav'n strength -4 Lord, grant me then, thus ened - ly gifts feed Your guest! The that You have giv en place ho ly And with Your - self have fed me And You free - ly de death _ stroy. have grant ed My course while food. here earth length - ened, on is my heart Have filled Oh. with rest. won - drous food of For You free - ly The trea sures of Your grace; have The of joy. My Lord, Ι do cup end less not To with ho fear. And when serve ly You call _ my My bless Oh. that heals ing, cup our woes! heart, this What earth could nev - er The giv en buy, bread of vor You have shown, The fa -And all it mer my То this world be - low, spir it leave Ι ter, en gift With prais - es flows. sess ing, o - ver pos -life from heav That Ι shall not die. en, now Bow down throne. soul and spir it be - fore Your _ Where joys un - min - gled flow. through Your mer it, Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius Text and tune: Public domain

621 Let All Mortal Flesh Keep Silence 1 Let all mor - tal flesh keep si - lence And with fear and 2 King of kings yet born of Mar - y, As of old on 3 Rank on rank the host of heav - en Spreads its van - guard 4 At His feet the six winged ser - aph, Cher u - bim with trem - bling stand: Pon - der noth - ing earth - ly mind - ed. He Lord of lords in hu earth stood, man ves - ture, the the Light of As Light, de scend - ing on way sleep - less Veil their fac - es the pres - ence eye, to with bless-ing For in His hand Christ our God deto earth bod - y the the blood. will give In and He to all the From the realms of day, Comes the pow'rs of hell end - less to As with cease-less voice they "Al - le - lu - ia, lecry: al scend Comes our hom-age de mand. ing to faith ful own self for heav'n - ly food. His quish As the dark-ness clears way. van a lu ia! Al - le - lu - ia, Lord Most High!" Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt Tune: French, 17th cent. Text and tune: Public domain

In dismissing the communicants, the following is said:

The Dismissal

LSB 199

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

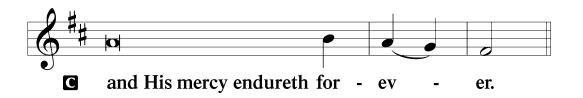
C Amen.

Stand



Thanksgiving

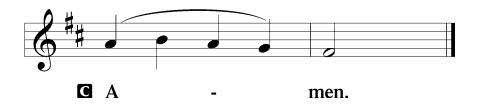
A O give thanks unto the Lord, for He is good,



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

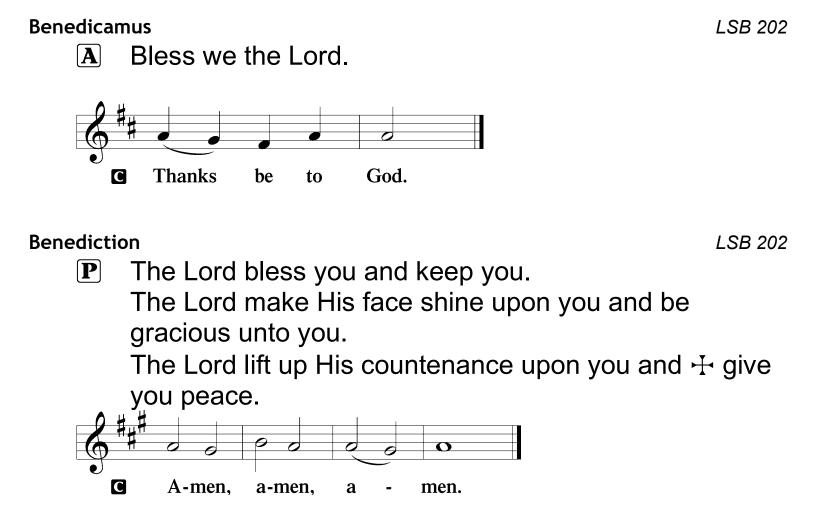


Salutation

P The Lord be with you.



LSB 201



384 Of the Father's Love Begotten Fa - ther's love be - got - ten 1 Of the Ere the worlds be for - ev - er bless - ed, 2 Oh. that birth When the vir - gin, 3 This He whom seers in old Chant - ed is time of with of heav'n, a - dore Him; 4 O ve heights An gel hosts. His Thee, with God the Fa - ther, \triangle 5 Christ, to And, Ho - ly 0 He is Al - pha and O - me to be, gan ga, the Ho - ly full of grace, By Ghost con - ceiv ing. -Whom the voic - es one ac - cord, of the proph - ets Pow'rs, do - min - ions, bow sing. prais - es be - fore Him Hymn and chant and high thanks - giv Ghost, to Thee ing _ He the source, the end - ing He, Of the things that are, that Bore the Sav - ior of our race, And the babe, the world's Re their faith - ful word. Prom-ised in Now He shines, the long - ex our God and King. Let And ex - tol no tongue on earth be un - end - ing prais - es Hon - or, And be. glo - ry, and do have been, And that fu - ture shall vears see deem First re - vealed His cred face er. sa ed; Let a - tion praise Lord pect cre its Ev lent, 'ry in si voice con cert ring ter - nal min ion. And vic _ to e ry Ev - er - more and more. ev er Ev - er - more and ev er more. Ev - er - more and ev er more. Ev - er - more and ev er more. Ev - er - more and ev more. Α men. er urelius Prudentius Clemens, 3 lainsong, 13th cent., mode V d tune: Public domain

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