23rd Sunday after Pentecost

Confession and Absolution



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

C Amen.

Service of the Word

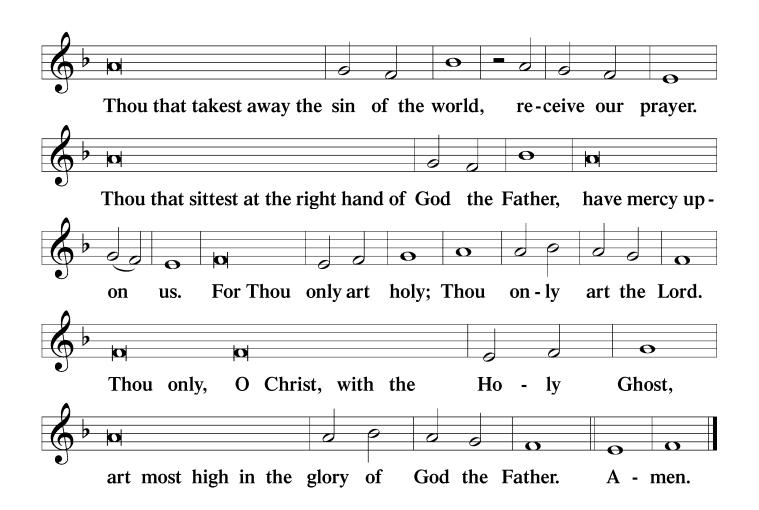
Introit

Psalm 131; antiphon: Psalm 130:1-2

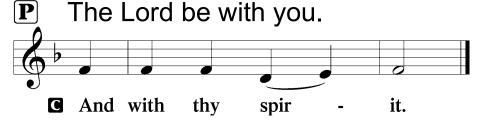
- P Out of the depths I cry to you, O LORD!
- O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!
- P O LORD, my heart is not lifted up; my eyes are not raised too high;
- I do not occupy myself with things too great and too marvelous for me.
- P But I have calmed and quieted my soul, like a weaned child with its mother;
- C like a weaned child is my soul within me.
- P O Israel, hope in the LORD
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Out of the depths I cry to you, O LORD!
- O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!



that takest away the sin of the world, have mercy up-on us.



Salutation and Collect of the Day



PLet us pray.

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



⁷ Thus says the LORD:

"Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people,

the remnant of Israel.'

⁸Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame,

the pregnant woman and she who is in labor, together;

a great company, they shall return here.

⁹With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn."

- \mathbf{A} This is the Word of the Lord.
- C Thanks be to God.

Epistle Hebrews 7:23-28

²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners,

and exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself. ²⁸For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel

Mark 10:46-52

P The Holy Gospel according to St. Mark, the tenth chapter.



⁴⁶They came to Jericho. And as [Jesus] was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸And many rebuked him, telling him to be silent. But he cried out all the more, "Son of

David, have mercy on me!" ⁴⁹And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰And throwing off his cloak, he sprang up and came to Jesus. ⁵¹And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵²And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

P This is the Gospel of the Lord.



Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

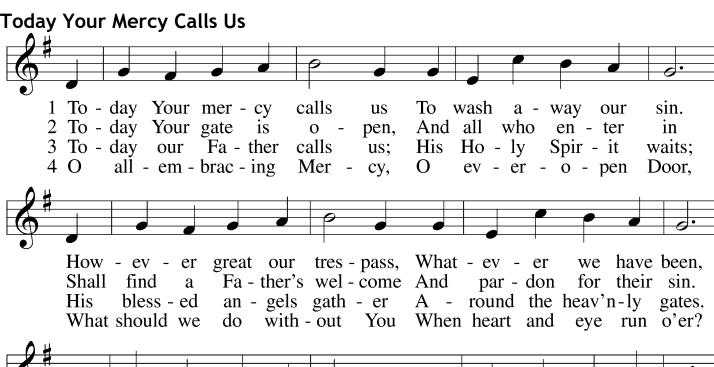
The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

915 Today Your Mercy Calls Us





long from mer - cy How - ev - er Our hearts have turned a - way, past shall be for - got - ten, A pres - ent ioy be giv'n, will ques - tion be asked How of - ten us we have come; drive When all things seem a - gainst To de - spair, us, us to



Your pre-cious blood can wash And make us clean us to - day. fu - ture grace be prom - ised, Α glo-rious crown in heav'n. Al - though we oft have wan - dered, It Fa - ther's home. is our know one gate will is o - pen, One ear hear our prayer.

Sermon

Votum

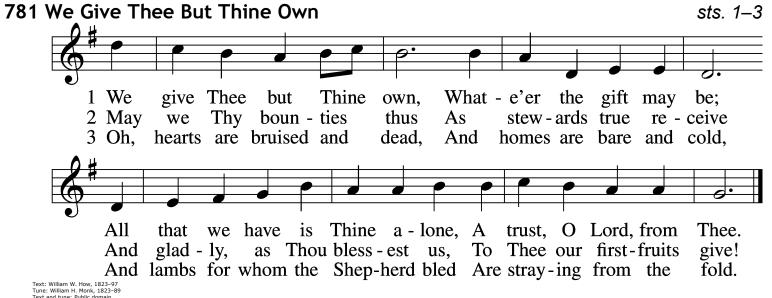
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.

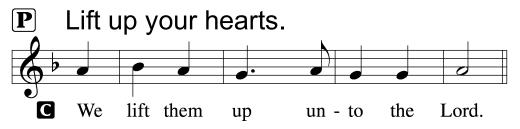


Stand

Prayer of the Church

Service of the Sacrament



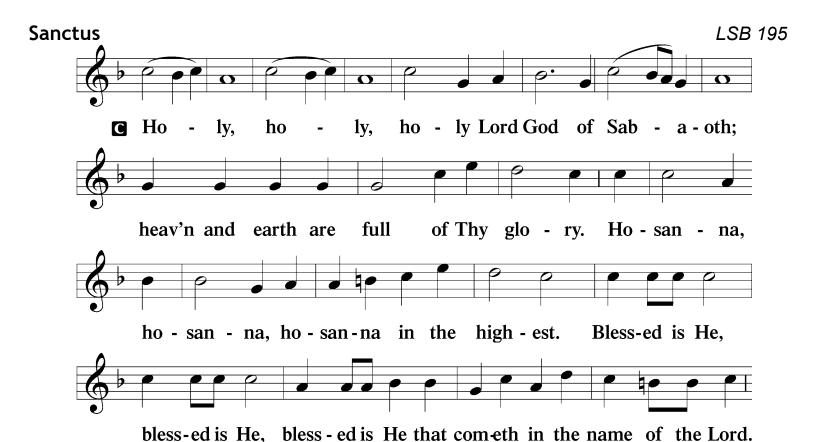


P Let us give thanks unto the Lord, our God.



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.





Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

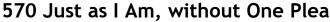


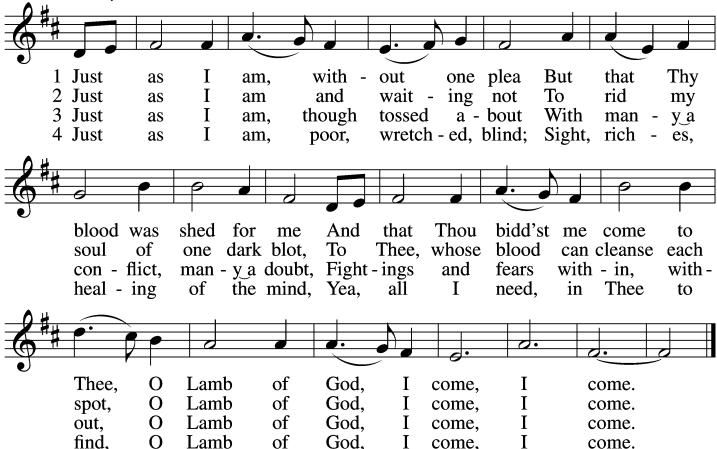


- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror,

Cleanses me from sin and error, Makes my wounded spirit whole.

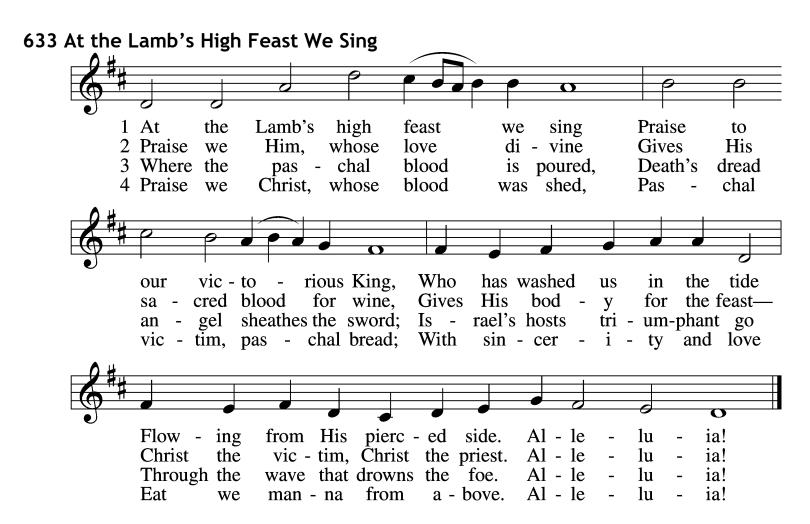
Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110004310 Tune: Public d





- Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain



- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!
- 7 Easter triumph, Easter joy!This alone can sin destroy;From sin's pow'r, Lord, set us free,

Newborn souls in You to be. Alleluia!

 ∆ 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Text: Latin, c. 5th-10th cent.; tr. Robert Campbell, 1814-68, alt. Tune: Kirchengeseng, 1566, Ivancice

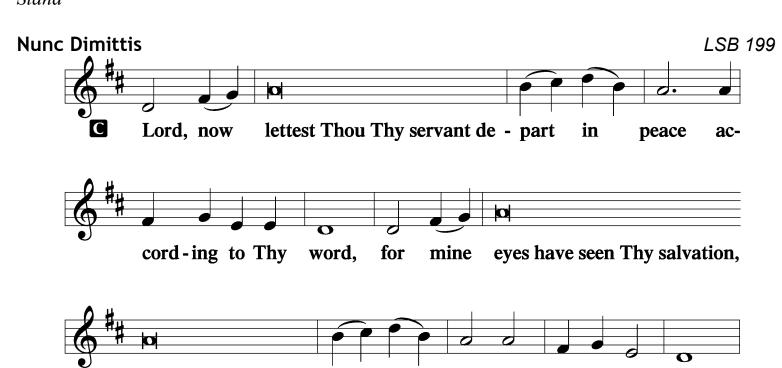
In dismissing the communicants, the following is said:

The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 in peace.
- C Amen.

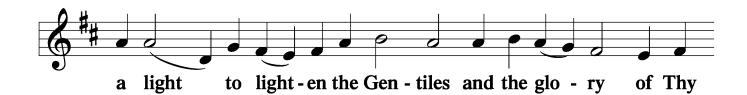
Stand



people,

face of all

which Thou hast pre - pared be - fore the









Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

A Let us pray.

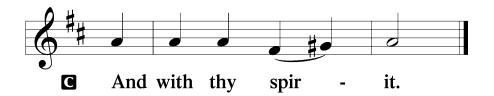
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



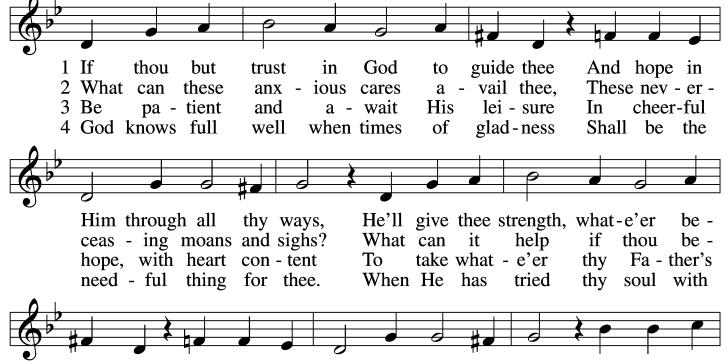
Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



750 If Thou But Trust in God to Guide Thee



tide thee, And bear thee through the e - vil days. wail thee O'er each dark mo - ment as it flies? plea-sure And His dis - cern - ing love hath sent, sad - ness And from all guile has found thee free,

Who trusts in Our cross and Nor doubt our He comes to



God's un - chang - ing love Builds on the rock that naught can move. tri - als The heav - ier for our bit - ter - ness. do but press Him who chose us in - most wants are known To for His own. thee And makes thee own His lov - ing all un - a - ware

- Nor think amid the fiery trial
 That God hath cast thee off unheard,
 That he whose hopes meet no denial
 Must surely be of God preferred.
 Time passes and much change doth bring
 And sets a bound to ev'rything.
- 6 All are alike before the Highest; 'Tis easy for our God, we know, To raise thee up, though low thou liest, To make the rich man poor and low.

True wonders still by Him are wrought Who setteth up and brings to naught.

Sing, pray, and keep His ways unswerving,
 Perform thy duties faithfully,
 And trust His Word; though undeserving,
 Thou yet shalt find it true for thee.
 God never yet forsook in need
 The soul that trusted Him indeed.

Text: tr. Catherine Winkworth, 1827–78, alt Text and tune: Georg Neumark, 1621–81 Text and tune: Public domain

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