When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

## **Confession and Absolution**

#### 398 Hail to the Lord's Anointed



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

In the name of the Father and of the + Son and of the  $\mathbf{P}$ Holy Spirit.



## Amen.

### **Exhortation**

LSB 151

- If we say we have no sin, we deceive ourselves, and  $\mathbf{P}$ the truth is not in us.
- But if we confess our sins, God, who is faithful and C just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

LSB 151

- Let us then confess our sins to God our Father. **P**
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

### Absolution

Introit

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Psalm 28:1–2, 6–7; antiphon: v. 8

- **P** The LORD is the strength of his people;
- **C** he is the saving refuge of his anointed.
- P To you, O LORD, I call; my rock, be not deaf to me,
- Iest, if you be silent to me, I become like those who go down to the pit.
- P Hear the voice of my pleas for mercy, when I cry to you for help,
- when I lift up my hands toward your most holy sanctuary.
- **P** Blessèd be the LORD!
- **G** For he has heard the voice of my pleas for mercy.
- The LORD is my strength and my shield; in him my heart trusts, and I am helped;

My heart exults, and with my song I give thanks to him. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- **P** The LORD is the strength of his people;
- **C** he is the saving refuge of his anointed.

## Kyrie

A In peace let us pray to the Lord.



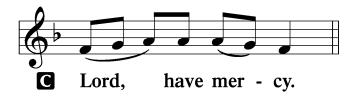
A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

**P** 



The Lord be with you.

- **P** Let us pray.
- O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

**Old Testament Reading** 

Isaiah 35:4–7a

<sup>4</sup>Say to those who have an anxious heart, "Be strong; fear not!
Behold, your God will come with vengeance,
with the recompense of God. He will come and save you."
<sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
<sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy.
For waters break forth in the wilderness,

and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

This is the Word of the Lord.  $[\mathbf{A}]$ 



Thanks be to God.

## **Epistle**

James 2:1–10. 14–18

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

A This is the Word of the Lord.



Thanks be to God.

Stand



Holy Gospel

Mark 7:24–37

The Holy Gospel according to St. Mark, the seventh chapter.



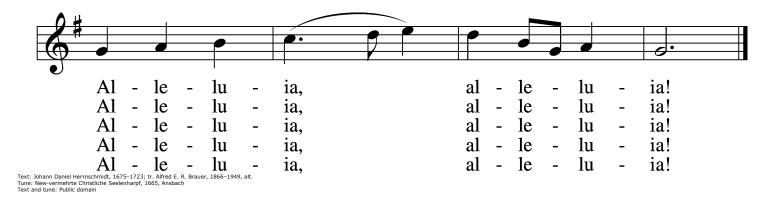
<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." <sup>28</sup>But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." <sup>29</sup>And he said to her, "For this statement you may go your way; the demon has left your daughter." <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."





797 Praise the Almighty 1 Praise the Al - might - y, soul. dore Him! my a -2 Trust not in rul - ers; they are but mor tal; bless - ed they 3 Bless - ed. oh, for are ev er 4 Pen - i sin - ners, for tent mer cy cry ing,  $\triangle$  5 Praise, all peo - ple, you the ho name SO \_ ly 9 Him un - til Yes. will laud death; With songs Ι and and soon Vain Earth - born they are de their cay. are \_ Whose help is the Lord Most High, from Whom from sal -Par - don and from Him ob Ev the peace tain; \_ \_ er such won-drous All Of Him who does things! that has an - thems I come be fore Him As long as coun - sels at life's last por tal, When the dark noth tion can ing sev And who in va er, Their faith - ful of the poor ply wants sup ing, ing, praise Him With hap - py be to sole ly, From Him He al - lows life breath. me my and en - gulfs its Since mor - tals grave prey. can no hope to Christ draw nigh. To all who trust in He chil God He will re main. helps His dren \_ sings. heart Chil - dren God. with its a - men of all Bless. things 0 His ly came; my soul, ho \_ name. help Place af - ford, all trust in Christ, our Lord. your Him, our Lord Will aid coun - sel now af - ford. and The wid - ows dis - tress, and the fa ther - less. in \_ ly Ghost! Praise Fa - ther, Ho gel host Son. and an --



#### Sermon

#### Stand

**Apostles' Creed** 

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life + everlasting. Amen.

#### Prayer of the Church

Sit

## Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app. ~~



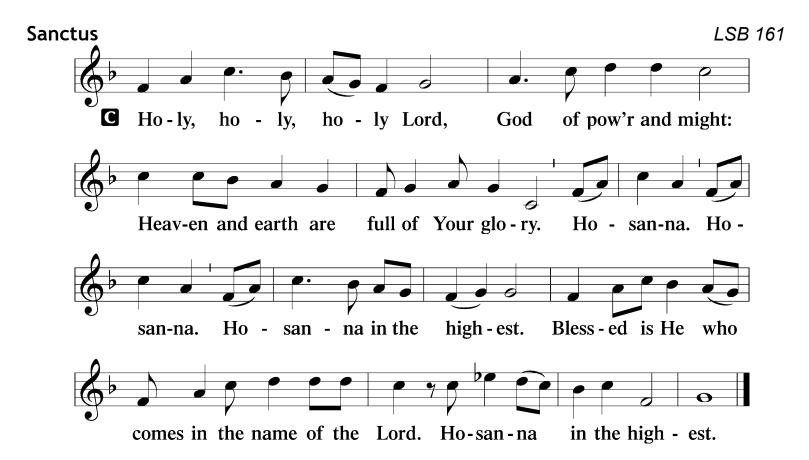
Stand

# Service of the Sacrament



### Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

LSB 161

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



## Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My I blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Proclamation of Christ** 

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

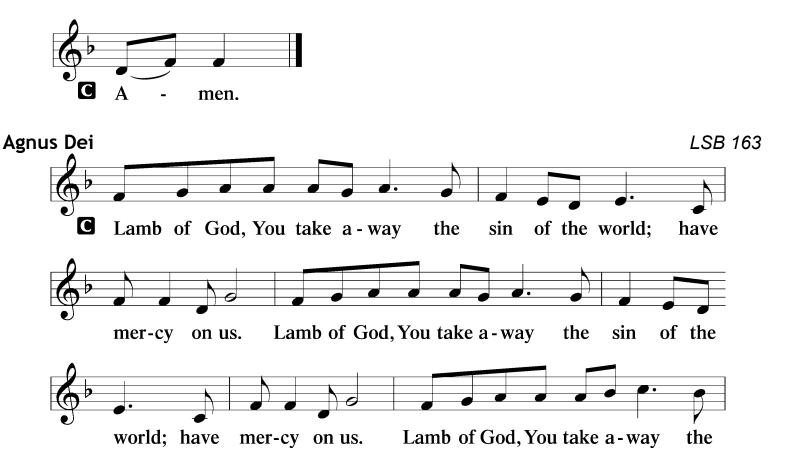
Lord's Prayer

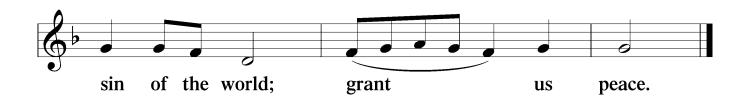
 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.





Sit

### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

### Left Column

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

623 Lord Jesus Christ, We Humbly Pray 1 Lord Je Christ, hum - bly That sus we \_ pray we may 2 Give who share this won-drous food, Your us, bod \_ У 3 By faith Your Word made us bold То seize has the bod - y, joic 4 One bread, one one we, Re \_ cup, ing hum - bly 5 Lord Je \_ sus Christ. we pray: 0 keep us 0 6 feast You day; Be neath these forms of to on \_ ken and blood. The ful of bro -Your grate \_ peace gift of told; All You love re \_ that are we claim Pro ni Your love in our u -\_ ty, un stead - fast till that When each will be Your day 00 0 rich bread and wine En with Your di - vine. us grace for -The sins giv'n, cer - tain joys of heirs of heav'n. And all You here re ceive, we are we give. to bring Your scat - tered til You То loved ones home. come In wel - comed heav - en's high and ho - ly feast. guest Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

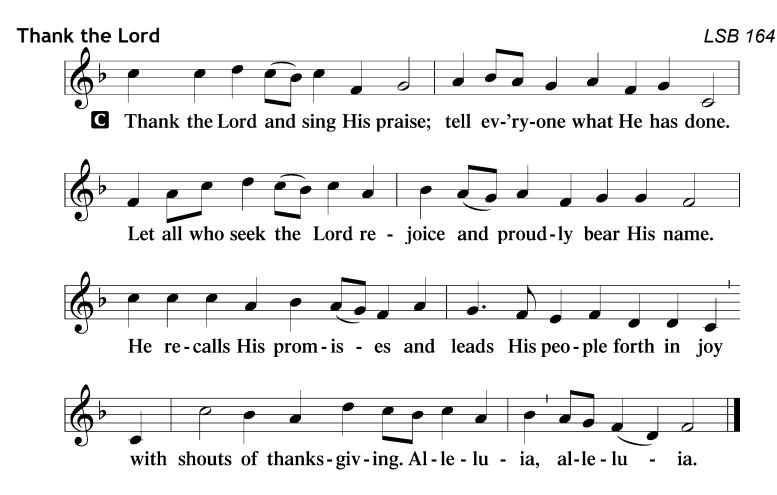
620 Jesus Comes Today with Healing 1 Je day with heal - ing, Knock - ing sus comes to at my 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and 3 Un - der bread and wine, though low - ly, Ι re - ceive the 4 God de - scends with heav'n - ly Him - self pow - er. Gives to Of - f'ring par door, ap - peal - ing, don, grace, and peace. this wine a - bid - ing In ho ly sac - ra - ment, Sav - ior Blood ho - ly, and bod giv'n for me. у, this hour\_\_\_\_ In this me or di nar - y sign. -He Him - self makes And Ι hear His prep - a - ra - tion, Gives the bread of life. bro - ken. And the cup, the once - V Who bit - ter Ver Lamb of from heav - en. God to ac - cept His His pledge re - ceiv - ing, Ι On my tongue "Come and ta - tion: taste the bless - ed feast." in vi to - ken pre - cious His Of sa cred cov - e - nant. giv - en, Hung the curs - ed tree. death was up on grace, be - liev - ing That His di - vine. Ι taste love

- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call.
  Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation,
   Comfort in my tribulation,
   Balm to heal the troubled soul.
   God, my shield from ev'ry terror,

Cleanses me from sin and error, Makes my wounded spirit whole.

619 Thy Body, Given for Me, O Savior 1 Thy bod - y, giv'n for Thy blood which Sav - ior, me, Ο 2 With Thee, Lord, nit - ed; Ι live in Ι now u am 3 Who con-demn me can now? For sure - ly The Lord is 4 Though death may threat - en with dis -It as - ter, can - not bless - ed, 5 My heart has now be - come Thy dwell-ing, 0 for Thou These life didst shed. and me are my Thee and Thou No fills in me. sor row my No hell Ι who fies. fear. nigh, jus ti \_ and He of For who is of rob me my cheer; gels ho Trin With I. Thy ly i ty. an --strength for By them fed. ev - er, my hun - gry soul is finds in Thee. soul, de \_ light - ed It its on - ly joy thus se cure - ly With Je sus Ι heav - en rise. \_ to e'er death With aid the mas - ter and com - fort is near. Shall live prais es tell - ing, in joy e - ter - nal - ly. Refrain Lord, may Thy bod - y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1579-1754; tr. Te Lutheran Hymnal, 1941, abr. The: Enskitch Christian Heyder, 1579, Legue Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 6 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 7 1941 Concord Publishing House. Used by permission: LSB Hymn License no. 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: LSB Hymn License no. 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: LSB Hymn License no. 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: LSB Hymn License no. 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: 110004310 Text: 7 1941 Concord Publishing House. Used By Permission: 110004310 T

643 Sent Forth by God's Blessing 1 Sent forth God's by bless-ing, Our faith con - fess-ing, true thanks - giv - ing 2 With praise and To God ev - er - liv - ing, The of dwell - ing God from His peo - ple take leave. The tasks of ev - 'ry - day life our will face. we The end - ed. 0 Sup - per be tend - ed is now ex Our faith shar - ing, In love ev - er ev \_ car - ing, er The fruits of this ser - vice all who be - lieve. in Em - brac - ing His chil - dren of each tribe and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, With Your light now lead With Your feast You feed us. us: Shall blos - som in ac - tion for God and for all. this life U - nite in that share. us as one we His grace did vite His love shall in nite us, \_ u us With praise thanks - giv - ing Then may all the liv - ing and То king - dom work God's His call. for and an - swer His Christ and Give hon - or name that we bear. to Text: Omer E. Westendorf, 19 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110004310 Tune: Public domain



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Benediction

LSB 166

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.



When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~~ Thank you.

#### **Acknowledgments**

- Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved Created by Lutheran Service Builder © 2024 Concordia Publishing House.