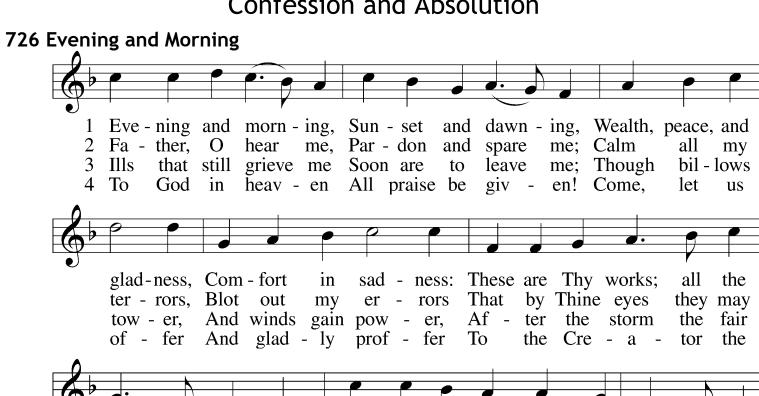
### 17th Sunday After Pentecost

September 15, 2024

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

## Confession and Absolution



be Thine! Times with-out num - ber, glo - ry A - wake in or be scanned. Or der my go - ings, Di - rect no more all my e'er in-creas - ing shows its face. Joys And peace nev - er gifts He doth prize. He well re - ceiv - eth heart that be -



Thine slum - ber. eye ob-serves us, From dan - ger pre-serves us, it may please Thee, Re - tain do - ings; As or re - lease me: These shall I trea - sure And share in full mea-sure ceas - ing: Hymns that a - dore Him Are pre - cious be - fore Him liev - eth:



in

cense a - rise.

.xx. -rau vernardt, 1eU-/6; (sts. 1-2): tr. Richard Massie, 1800-87, alt.; (sts. 3-4): tr. Hermann H. M. B ne: John St. (sts. 1-2): Public domain xt (sts. 1-2): Public domain xt (sts. 3-4): © 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004310 ne: Public 40: 1930 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004310

to Richard Massie 1800-87

His.

throne

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

Son and of the Holy Spirit.

C Amen.

### Service of the Word

#### Introit

Psalm 31:14-16; antiphon: v. 24

- P Be strong, and let your heart take courage,
- all you who wait for the LORD!
- P But I trust in you, O LORD;
- I say, "You are my God."
- **P** My times are in your hand;
- rescue me from the hand of my enemies and from my persecutors!
- Make your face shine on your servant;
- G save me in your steadfast love!
  Glory be to the Father and to the Son and to the Holy Spirit;
  as it was in the beginning, is now, and will be forever. Amen.
- P Be strong, and let your heart take courage,
- all you who wait for the LORD!

Kyrie LSB 152

- **A** In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

2 Pow

3 Sing

4 Bless

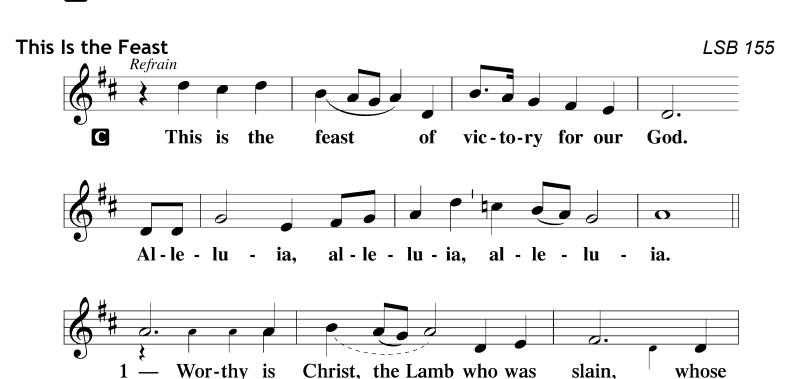
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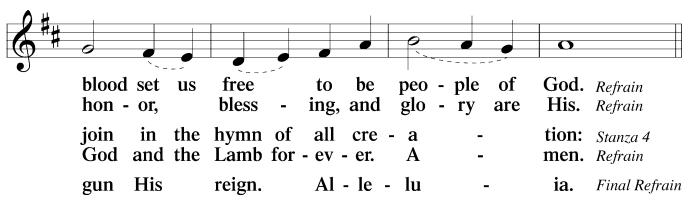
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## Salutation and Collect of the Day

- P The Lord be with you.
- **C** And also with you.
- Let us pray.

  Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

<sup>4</sup>The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary.

Morning by morning he awakens; he awakens my ear to hear as those who are taught.

<sup>5</sup>The Lord God has opened my ear, and I was not rebellious; I turned not backward.

<sup>6</sup>I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

<sup>7</sup>But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. <sup>8</sup>He who vindicates me is near.

Who will contend with me? Let us stand up together.

Who is my adversary?

Let him come near to me.

<sup>9</sup>Behold, the Lord God helps me; who will declare me guilty?

Behold, all of them will wear out like a garment; the moth will eat them up.

<sup>10</sup>Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

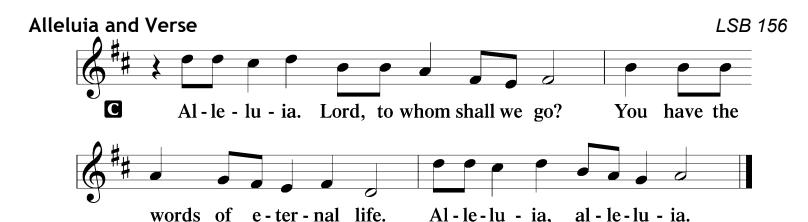
Epistle James 3:1–12

<sup>1</sup>Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup>If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup>Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup>And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup>For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup>but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup>With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup>Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

A This is the Word of the Lord.

Thanks be to God.



Holy Gospel Mark 9:14–29

- P The Holy Gospel according to St. Mark, the ninth chapter.
- **G** Glory to You, O Lord.

<sup>14</sup>When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. 15 And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. 16 And he asked them, "What are you arguing about with them?" 17And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup>And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." 19 And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." 20 And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. 21 And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup>And it has often cast him into fire and into water, to destroy him. But if you

can do anything, have compassion on us and help us."

<sup>23</sup>And Jesus said to him, "If you can! All things are possible for one who believes." <sup>24</sup>Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup>And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup>And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup>But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup>And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup>And he said to them, "This kind cannot be driven out by anything but prayer."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.



lext: Kusty Edwards, 1955 Fune: The Sacred Harp, 1844, Philadelphia Fayt: © 1987 Hone Publishing Co. Used by permission: LSB Hymn License no. 1100

#### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life 

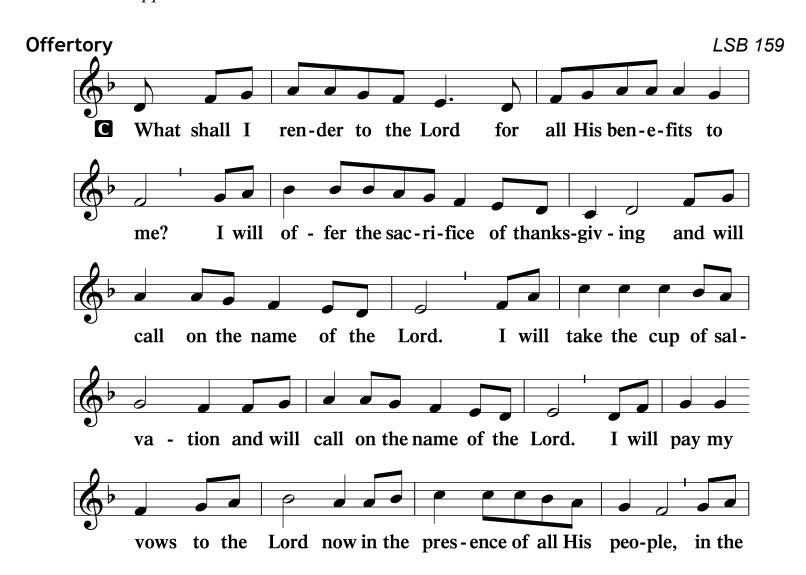
→ of the world to come. Amen.

Prayer of the Church

Sit

### Offering

 $\sim$  drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.  $\sim$ 





courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Stand

## Service of the Sacrament

Preface LSB 160

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

# Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

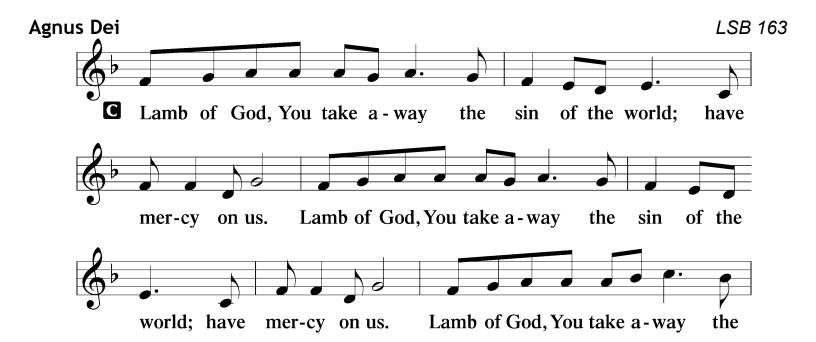
### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163

The peace of the Lord be with you always.

C Amen.





Sit

#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

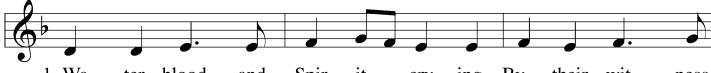
In dismissing the communicants, the following is said:

### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- Amen.

### 597 Water, Blood, and Spirit Crying



Wa - ter, blood, cry - ing, By their Spir - it and wit ness 2 In t'ry bur - ied All our sins wa grave that a are 3 Dark the yet Christ pre - cedes us, Past the scowl of way,

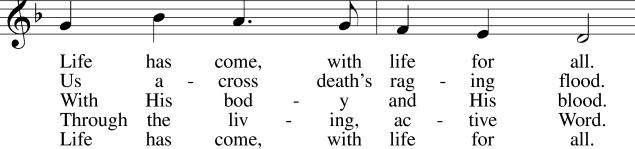
4 Though a - round death seeth - ing, God, His two edged is us 5 Spir - it, wa ter. blood en - treat - ing. Work - ing faith and

5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing Je - sus car - ried; death He leads us; sword un - sheath - ing, its com - plet - ing

To the One whose death - de - fy - ing Christ, the Ark of Life. has where He feeds us ta - ble Spreads a His Spir - it is breath-ing life Bythe One whose death - de - feat - ing In

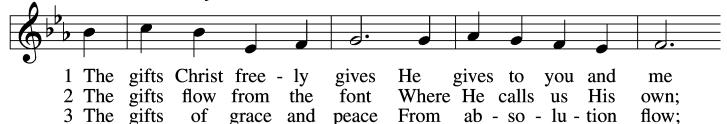


Text: Stephen P. Starke, 1955 Tune: Jeffrey N. Blersch, 1967

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### 602 The Gifts Christ Freely Gives



4 The gifts are there each day The ho - ly Word is read;



His Church, His bride, His To cho - sen, saved free! be and New life He gives that makes Us His and His lone. a pas - tor's words are Christ's For us to trust and know. God's chil-dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Here He for-gives our sins For - give-ness that we need Christ fills them with Him - self, Are chil-dren who pro-claim With wa-ter and His Word; Is grant-ed to us there; Blest words that give them life,

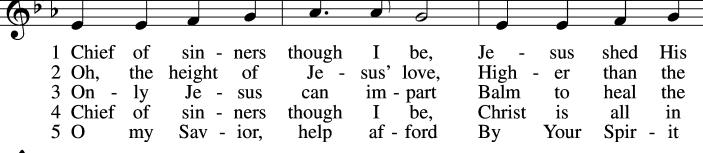


That they were won by Christ And cling His to strong name. The tri - une God Him-self Gives pow'r to call Him Lord. The Lord of Us forth in blest mer - cy sends His care. Re - stor - ing re - fresh - ing Them for this world's strife. and

- The gifts are in the feast,
   Gifts far more than we see;
   Beneath the bread and wine
   Is food from Calvary.
   The body and the blood
   Remove our ev'ry sin;
   We leave His presence in
   His peace, renewed again.
- All glory to the One
   Who lavishes such love;
   The triune God in love
   Assures our life above.
   His means of grace for us
   Are gifts He loves to give;
   All thanks and praise for His
   Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 11000431 Tune: Public domain

### 611 Chief of Sinners Though I Be





blood for me, heav'ns a - bove, wound - ed heart, all to me; and Your Word! Died that Deep - er Peace that All my

When

might Ι live high, on than the depths of sea, sin flows from for giv'n, Him known, wants to are way - ward heart would stray,



my

Lives that Ι might die. nev ni - ty! Last - ing as e ter lifts Joy that the soul to heav'n, All His my sor - rows are own. Keep me in the nar row way;

As the branch Love that found me-Faith and hope to He sus - tains the Grace time of in



to the vine, won - drous thought! walk with God hid - den life need sup - ply

Ι His, and am Found me when Ι In the way that Safe with Him from While live and I

He is mine. sought Him not.
E - noch trod. earth - ly strife. when I die.





- The words which absolution give
  Are His who died that we might live;
  The minister whom Christ has sent
  Is but His humble instrument.
- When ministers lay on their hands,
  Absolved by Christ the sinner stands;
  He who by grace the Word believes
  The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt. Tune: Jeremiah Clarke, c. 1674–1707 Thank the Lord LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu

#### **Post-Communion Collect**

 $|\mathbf{A}|$ Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the

Amen.

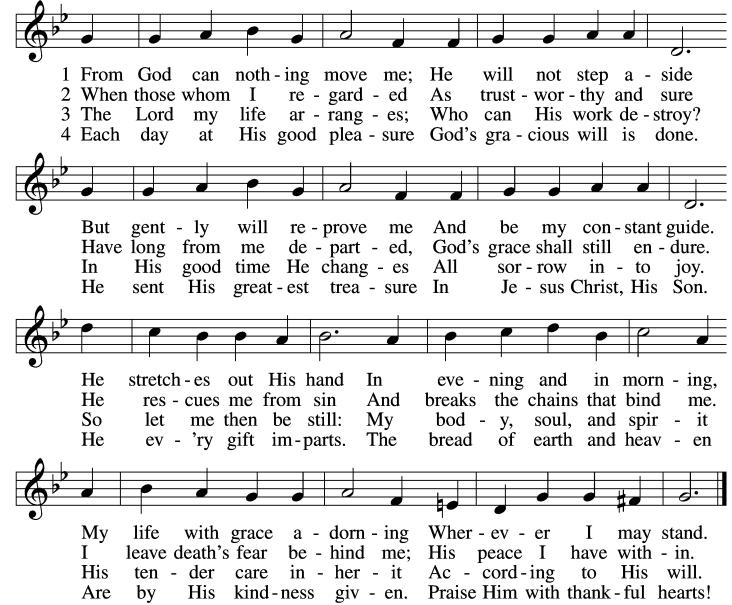
**Benediction** LSB 166

Holy Spirit, one God, now and forever.

The Lord bless you and keep you.  $|\mathbf{P}|$ The Lord make His face shine on you and be gracious to you.

# C Amen.





Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing

# The love of God brings blessing That will forever last!

- 6 Yet even though I suffer The world's unpleasantness, And though the days grow rougher And bring me great distress, That day of bliss divine, Which knows no end or measure, And Christ, who is my pleasure, Forever shall be mine.

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.

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