## 13th Sunday After Pentecost

August 18, 2024

When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

# Confession and Absolution



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- P In the name of the Father and of the 

  Holy Spirit.
- C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

# Service of the Word

#### Introit

Psalm 111:1-5, 9; antiphon: v. 10

- The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
- **C** His praise endures forever!
- Praise the LORD! I will give thanks to the LORD with my whole heart,
- in the company of the upright, in the congregation.
- P Great are the works of the LORD,
- c studied by all who delight in them.
- P Full of splendor and majesty is his work,
- and his righteousness endures forever.
- P He has caused his wondrous works to be remembered;
- the LORD is gracious and merciful.
- P He provides food for those who fear him;
- he remembers his covenant forever.
- P He sent redemption to his people; he has commanded his covenant forever.
- G Holy and awesome is his name!
  Glory be to the Father and to the Son and to the Holy Spirit;
  as it was in the beginning, is now, and will be forever. Amen.
- The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.
- **C** His praise endures forever!

Kyrie

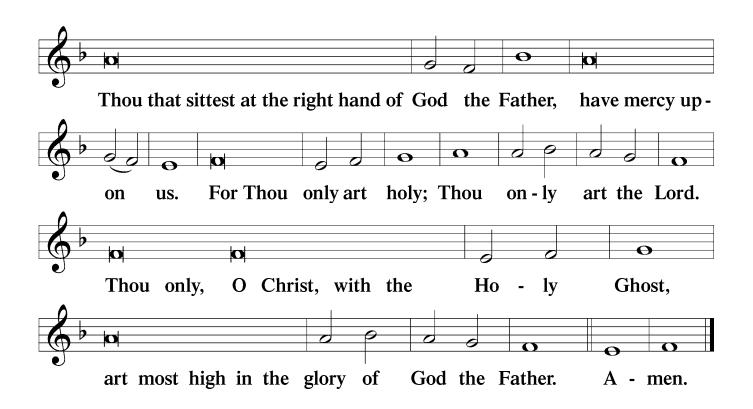
LSB 186

■ Lord, have mer - cy up - on us. Christ, have mer - cy up -

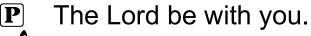


Gloria in Excelsis LSB 187 Glory be to God on high:  $[\mathbf{P}]$ **C** and on earth will good peace, toward O 0 we bless Thee, we wor-ship We praise Thee, men. Thee, O we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly God the Fa-ther King, Al - mighty. O Lord, the only begotten Son, Christ; Je - sus O O O Lord God, Lamb of God, Father, Son of the O that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.



# Salutation and Collect of the Day





- P Let us pray.
- Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



<sup>1</sup>Wisdom has built her house; she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her beasts; she has mixed her wine;

she has also set her table.

<sup>3</sup>She has sent out her young women to call from the highest places in the town,

<sup>4</sup>"Whoever is simple, let him turn in here!" To him who lacks sense she says,

<sup>5</sup>"Come, eat of my bread and drink of the wine I have mixed.

<sup>6</sup>Leave your simple ways, and live, and walk in the way of insight."

<sup>7</sup>Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

<sup>8</sup>Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.

<sup>9</sup>Give instruction to a wise man, and he will be still wiser;

teach a righteous man, and he will increase in learning.

<sup>10</sup>The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.

- A This is the Word of the Lord.
- Thanks be to God.

**Epistle** 

Ephesians 5:6–21

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at

one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

"Awake, O sleeper, and arise from the dead, and Christ will shine on you."

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

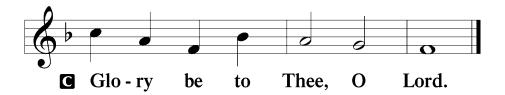
- A This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel John 6:51–69

P The Holy Gospel according to St. John, the sixth chapter.



<sup>51</sup>[Jesus said:] "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever." <sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before?

<sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, "Do you want to go away as well?" <sup>68</sup>Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God."

P This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.







With - out whom noth - ing is, What - ev - er You com-mand, i - dle speech Guard me lest find good friends And let me

All per-fect gifts be-stow ing: My call-ing here ful - fill ing; May from my lips be ing; For coun-sel and cor-rec tion.



Give me a health - y frame, I Ι do what should But when with - in place my Help me, You have taught, as

with And Ι have - in may While trust - ing You to bless Ι ought must and to speak, To both great love and small



con-science free from blame, Α soul sin. un - stained by The out - come for my good, For You must give suc - cess. my words give of - fend Then to grace Lest Ι the weak. Your Spir - it's To live And by might in with all. peace

- 5 Let me depart this life Confiding in my Savior; By grace receive my soul That it may live forever; And let my body have A quiet resting place Within a Christian grave; And let it sleep in peace.
- 6 And on that final day When all the dead are waking,

Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

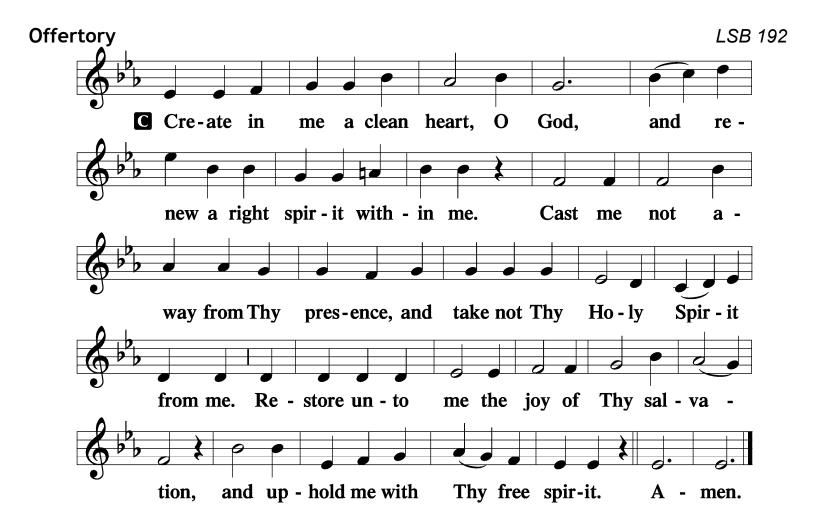
Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

#### Sermon

#### **Votum**

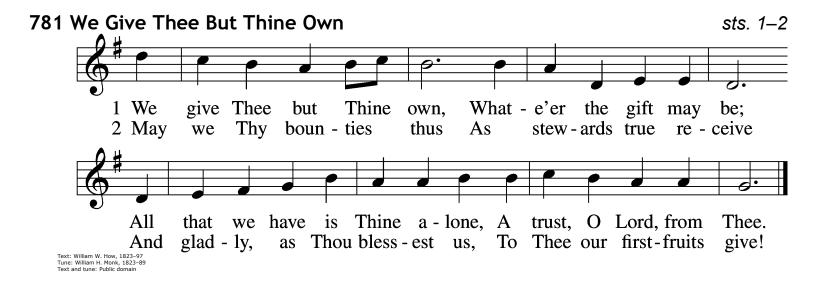
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- Amen.

Stand



## Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



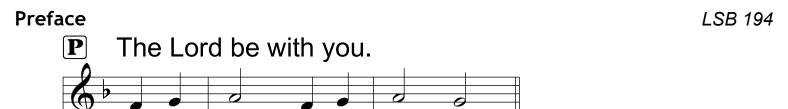
## Prayer of the Church

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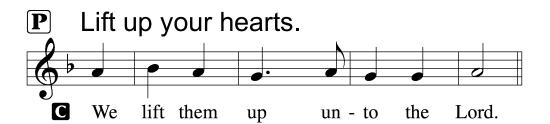
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with

# Service of the Sacrament



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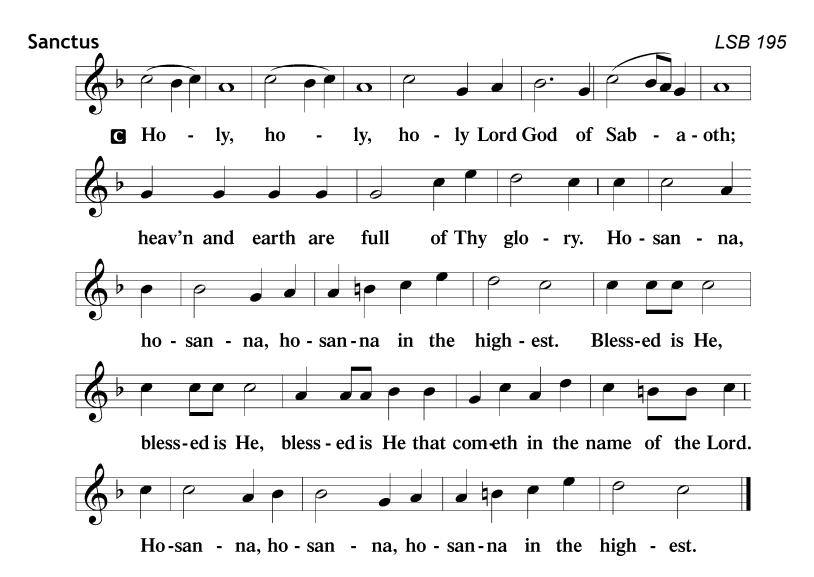


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# Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





**P** The peace of the Lord be with you al - ways.





Sll Distrik

## **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. Amen.



Or

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Lord

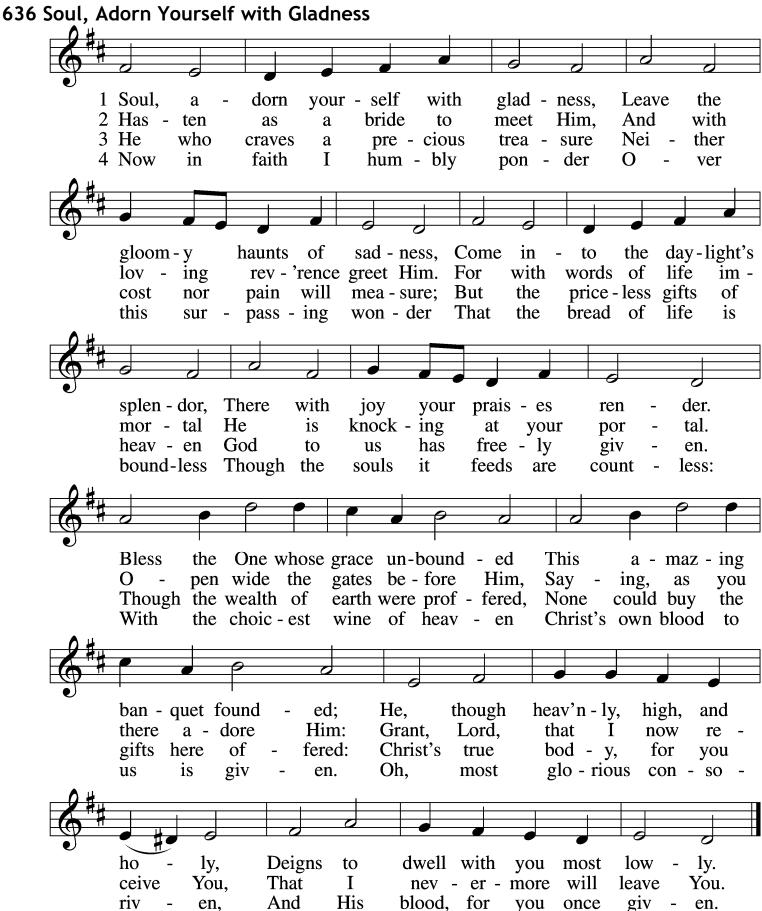
cun - ning.

Al - might - v.

- 5 Though reason cannot understand, Yet faith this truth embraces: Your body, Lord, is even now At once in many places. I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- 6 Lord, I believe what You have said; Help me when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.
- For Your consoling supper, Lord, 8 Be praised throughout all ages! Preserve it, for in ev'ry place The world against it rages. Grant that this sacrament may be A blessèd comfort unto me When living and when dying.

## 625 Lord Jesus Christ, Life-Giving Bread





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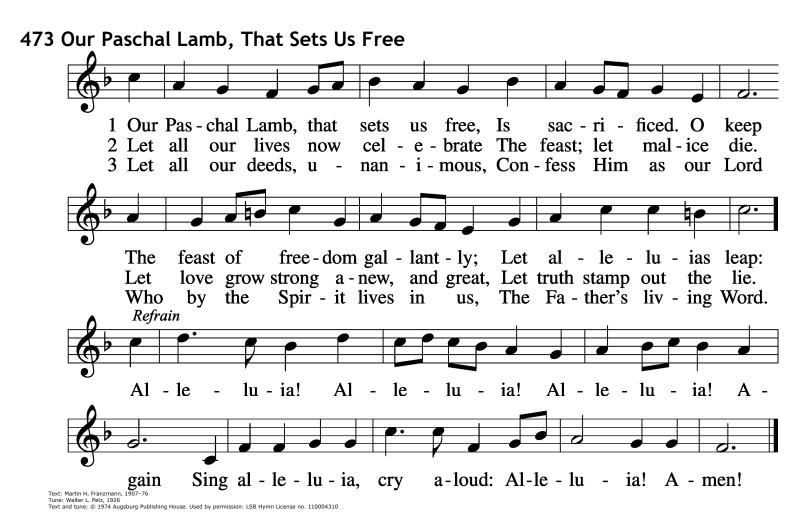
sal - va -

tion!

- Jesus, source of lasting pleasure,
   Truest friend, and dearest treasure,
   Peace beyond all understanding,
   Joy into all life expanding:
   Humbly now, I bow before You;
   Love incarnate, I adore You;
   Worthily let me receive You
   And, so favored, never leave You.
- Jesus, sun of life, my splendor,
   Jesus, friend of friends, most tender,
   Jesus, joy of my desiring,
   Fount of life, my soul inspiring:
   At Your feet I cry, my maker,
   Let me be a fit partaker
   Of this blessèd food from heaven,
   For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure,

# Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004310



In dismissing the communicants, the following is said:

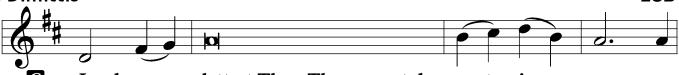
The Dismissal LSB 199

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  in peace.
- Amen.

Stand

Nunc Dimittis LSB 199



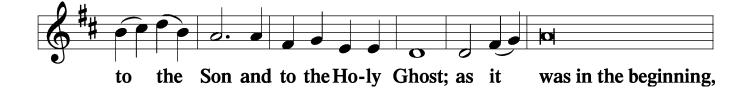
C Lord, now lettest Thou Thy servant de - part in peace ac-













Thanksgiving LSB 200

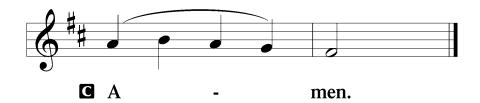
A O give thanks unto the Lord, for He is good,



#### **Post-Communion Collect**

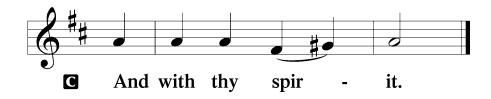
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



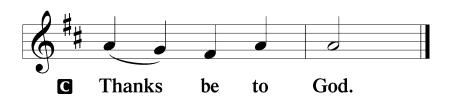
Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



#### 643 Sent Forth by God's Blessing 1 Sent forth God's by bless-ing, Our faith con - fess-ing, true thanks - giv - ing 2 With praise and To God ev - er - liv - ing, The of dwell - ing His God from peo - ple take leave. The tasks of ev - 'ry - day life will our we face. The end - ed. O tend - ed Sup - per is now be ex Our faith ev - er shar - ing, In love ev - er car - ing, The fruits this of all be - lieve. ser - vice who in Em - brac - ing His chil - dren of each tribe and race. The seed of His teach - ing, Re - cep - tive souls reach - ing, feast With Your light now lead With Your You feed us. in Shall blos - som ac - tion for God and for all. U - nite this life in that share. us as one we His grace did vite us, His love shall in nite liv - ing With praise Then may all the and thanks - giv - ing To king - dom work for God's His call. and an - swer His Give hon - or Christ and name that we bear. to

Tune: Welsh
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When you leave worship today please take all items from your pew, with you. Tear out the filled-out page in the red Fellowship Book and hand it to the usher. ~ Thank you.

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