Confession and Absolution

834 O God, O Lord of Heaven and Earth



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- In the name of the Father and of the

 Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

Service of the Word

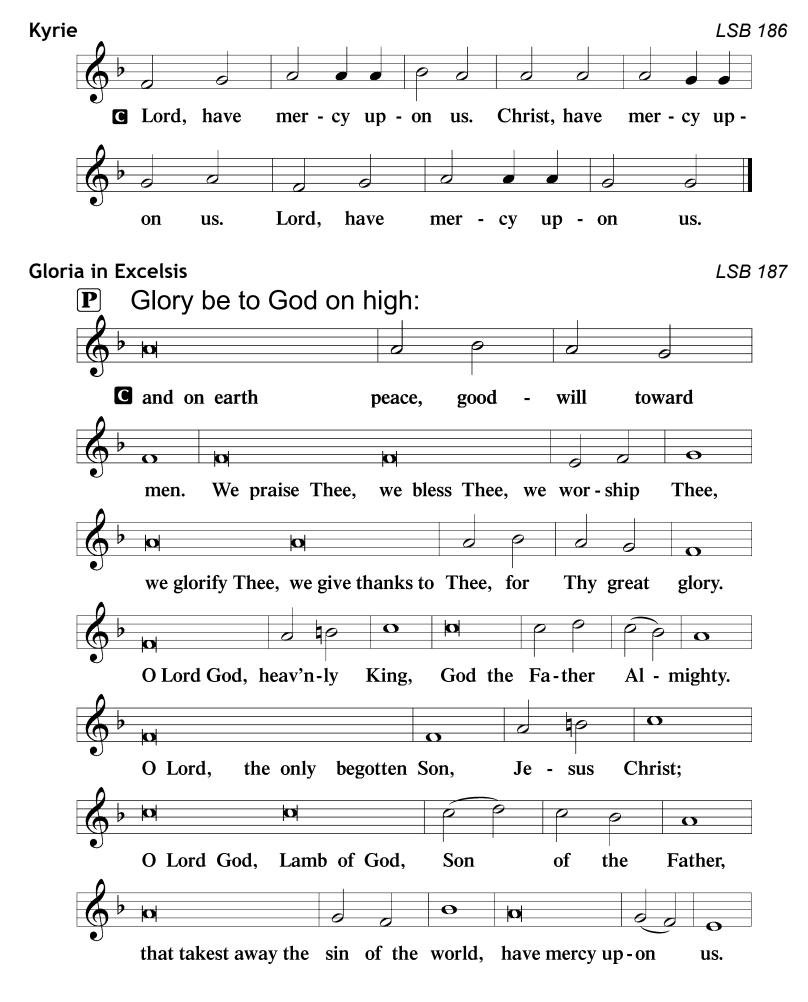
Introit

Psalm 92:12-15; antiphon: v. 1

- P It is good to give thanks to the LORD,
- to sing praises to your name, O Most High.
- P The righteous flourish like the palm tree
- and grow like a cedar in Lebanon.
- **P** They are planted in the house of the LORD;
- they flourish in the courts of our God.
- P They still bear fruit in old age;
- they are ever full of sap and green,
- P to declare that the LORD is upright;
- he is my rock, and there is no unrighteousness in him.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P It is good to give thanks to the LORD,
- to sing praises to your name, O Most High.





Salutation and Collect of the Day



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Let us pray.

 $[\mathbf{P}]$

Blessed Lord, since You have caused all Holy C Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

it.



Sit

Old Testament Reading

Ezekiel 17:22-24

²²Thus says the Lord GoD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 5:1–17

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who

has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

others. But what we are is known to God, and I hope it is known also to your conscience. ¹²We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. ¹³For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ¹⁴For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; ¹⁵and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

¹⁶From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

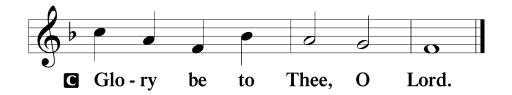
- A This is the Word of the Lord.
- **C** Thanks be to God.





Holy Gospel Mark 4:26–34

The Holy Gospel according to St. Mark, the fourth chapter.

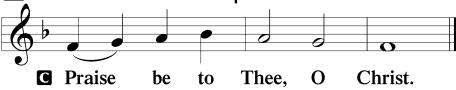


²⁶[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

³⁰And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.



I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,

who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

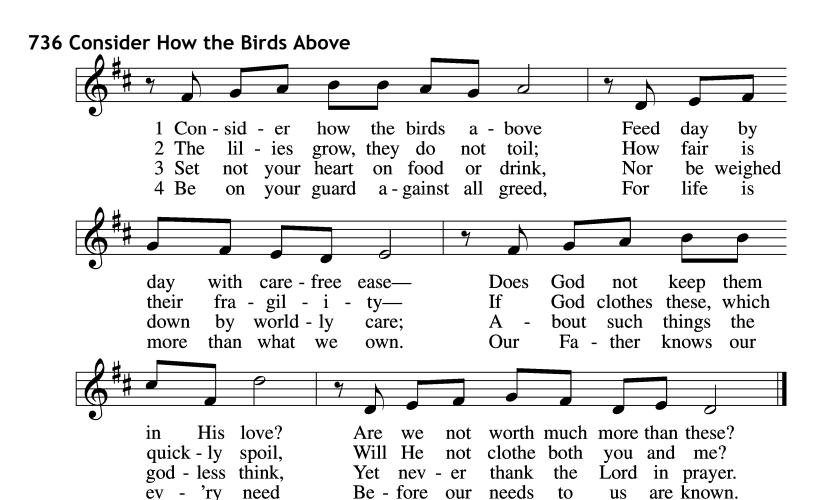
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life + of the world to come. Amen.

Sit



Be not afraid to suffer loss
 Of all the things for which you pray,
 For He who faced for you the cross
 Will give you strength to live each day.

6 Seek first God's reign, His boundless grace, His holy name in all you do: Christ first and last in ev'ry place; All else will then be given you.

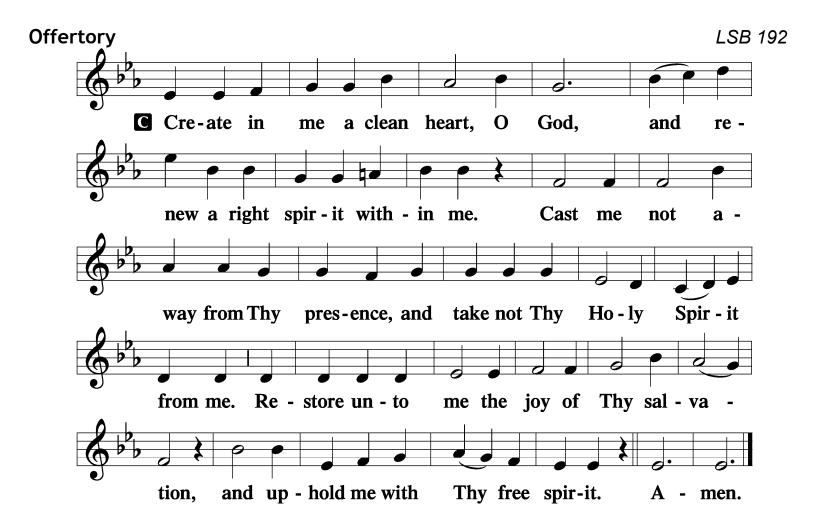
Text: Stephen P. Starke, 1955
Tune: Daniel Zager, 1951
Text: © 1998 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Tune: © 2004 Daniel Zager. Used by permission: LSB Hymn License no. 110004310

Sermon

Votum

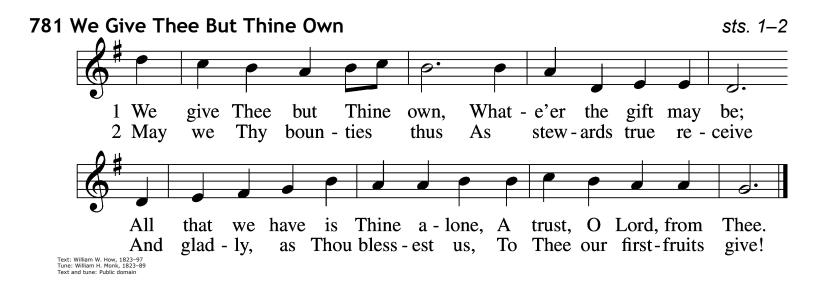
- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand



Offering

~~ drop your offering in the box in the narthex, mail it, use the link on the church website or the GivePlus app.



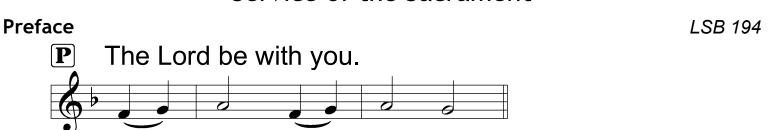
Prayer of the Church

And

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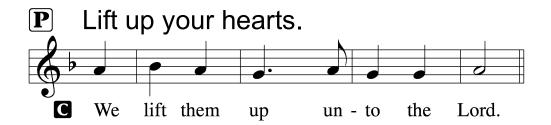
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Service of the Sacrament



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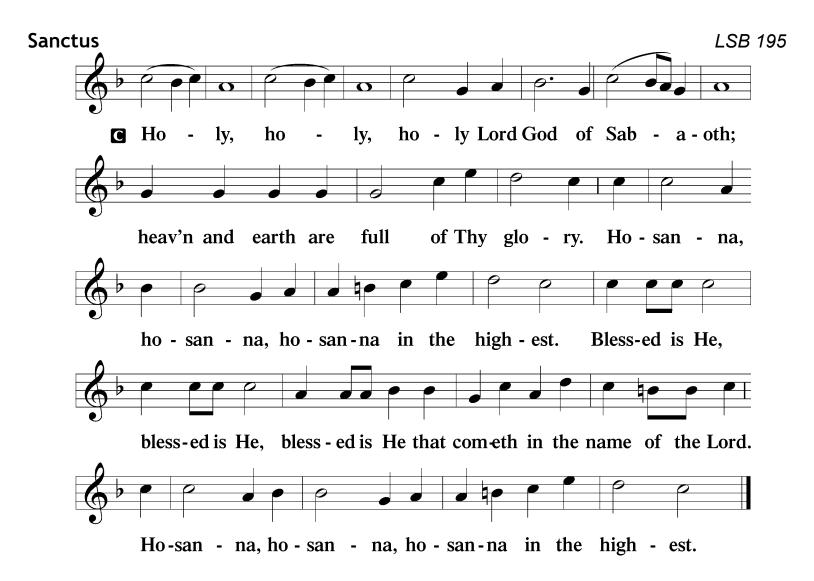


thy



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My

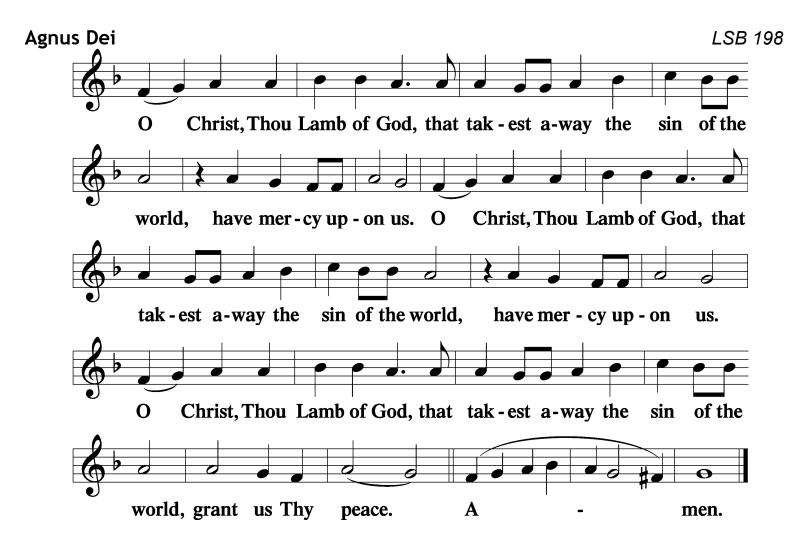
body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.





Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

LSB 199

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

543 What Wondrous Love Is This



- my soul! 1 What won-drous love this, my soul, What is O O
- sink ing down, sink ing down, 2 When was sink-ing down, When Ι the Lamb will sing, To God and to Ι Ι will sing: To
- 4 And when from death I'm free, I'll sing I'll sing on, on; And



O my soul! What won-drous love is this That won-drous love is this, was sink-ing down Bewas sink-ing down, sink-ing down, When I I will sing; To God and the Lamb and to the Lamb, Who when from death I'm free, I'll sing on. And when from death I'm free, I'll

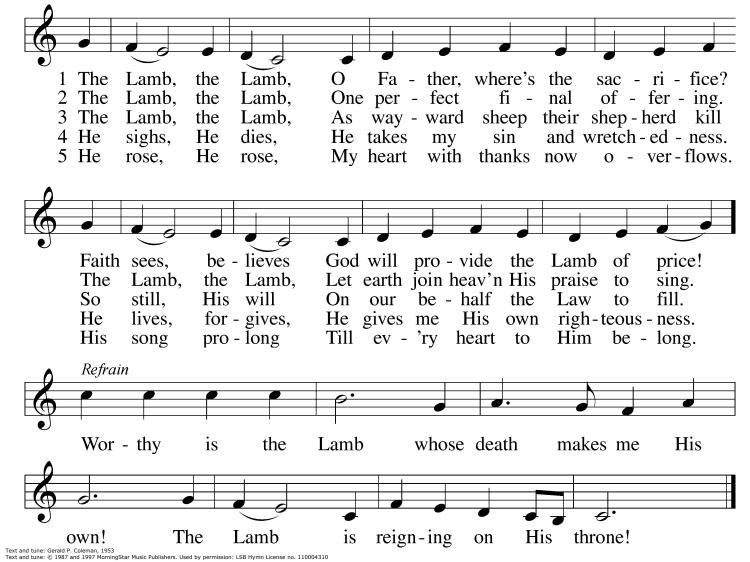


Lord of bliss To the dread-ful curse caused the bear for my neath God's righ - teous frown, Christ laid a - side His crown for my mil-lions join the theme, the great Ι AM, While I will is And through e - ter - ni - ty His for I'll sing sing love me,



soul, for my soul, To bear the dread-ful curse for my Christ laid a - side His crown soul, for my soul, for my soul. will sing, mil-lions join the theme, While will sing, I Ι sing. On, I'll sing On,
Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain And through e - ter - ni - ty I'll sing on.

547 The Lamb







1 Oh, that Ι had thou - sand voic To praise my a es pow'rs that im - plant 2 O all He A - rise, keep you ed,

3 You for - est leaves green and ten der That dance for SO

4 All crea-tures that That throng the have breath and mo tion.

5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou-sand tongues! My heart, which in the Lord re forth si - lence now no the strength that God more; Put has mead - ow joy in sum - mer air, You grass - es, bright and earth, the sea, the sky, Come, share with me my heart's de -Un _ til that when to my earth - ly song day I a -



Would then pro-claim grate - ful songs joic - es, in Your no - blest work grant - ed! is to a - dore. slen - der, You flow'rs so fra - grant fair, and SO vo - tion, Help sing God's prais - es high. me to You, To - geth - er with the an - gel throng

To all, whersoul and O You live to My ut - most And learn with



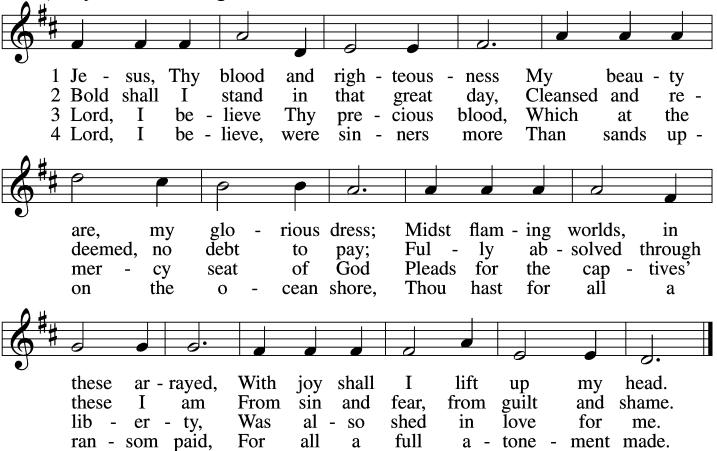
I might be, ev er join to raise у, show God's praise a - lone. nev - er quite De - clare pow'rs can choirs of heav'n to sing

What great things God has done for With heart - felt joy our Mak-er's Join me to make His glo - ry won-ders of the E - ter - nal an-thems to my

me. praise. known. might. King.

Text: Johann Mentzer, 1658–1734; tr. The Lutheran Hymnal, 1941, alt.
Tune: Johann Balthasar König, 1691–1758
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004310
Tune: Public domain

563 Jesus, Thy Blood and Righteousness



- When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea:

 Jesus hath lived and died for me.
- Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93
Text and tune: Public domain

The Dismissal LSB 199

The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

in peace.

C Amen.

Stand





to the Son and to the Ho-ly Ghost; as it was in the beginning,



Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

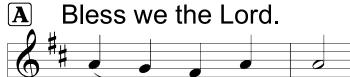


Salutation LSB 201

P The Lord be with you.



Benedicamus LSB 202



Thanks be to God.

Benediction LSB 202

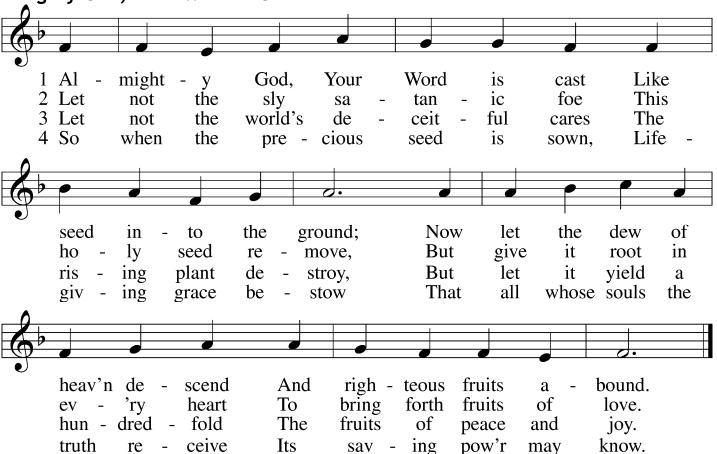
The Lord bless you and keep you.

The Lord make His face shine upon you and be

gracious unto you.



577 Almighty God, Your Word Is Cast



Text: John Cawood, 1775–1852, alt. Tune: The Whole Booke of Psalmes, 1562, London Text and tune: Public domain

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